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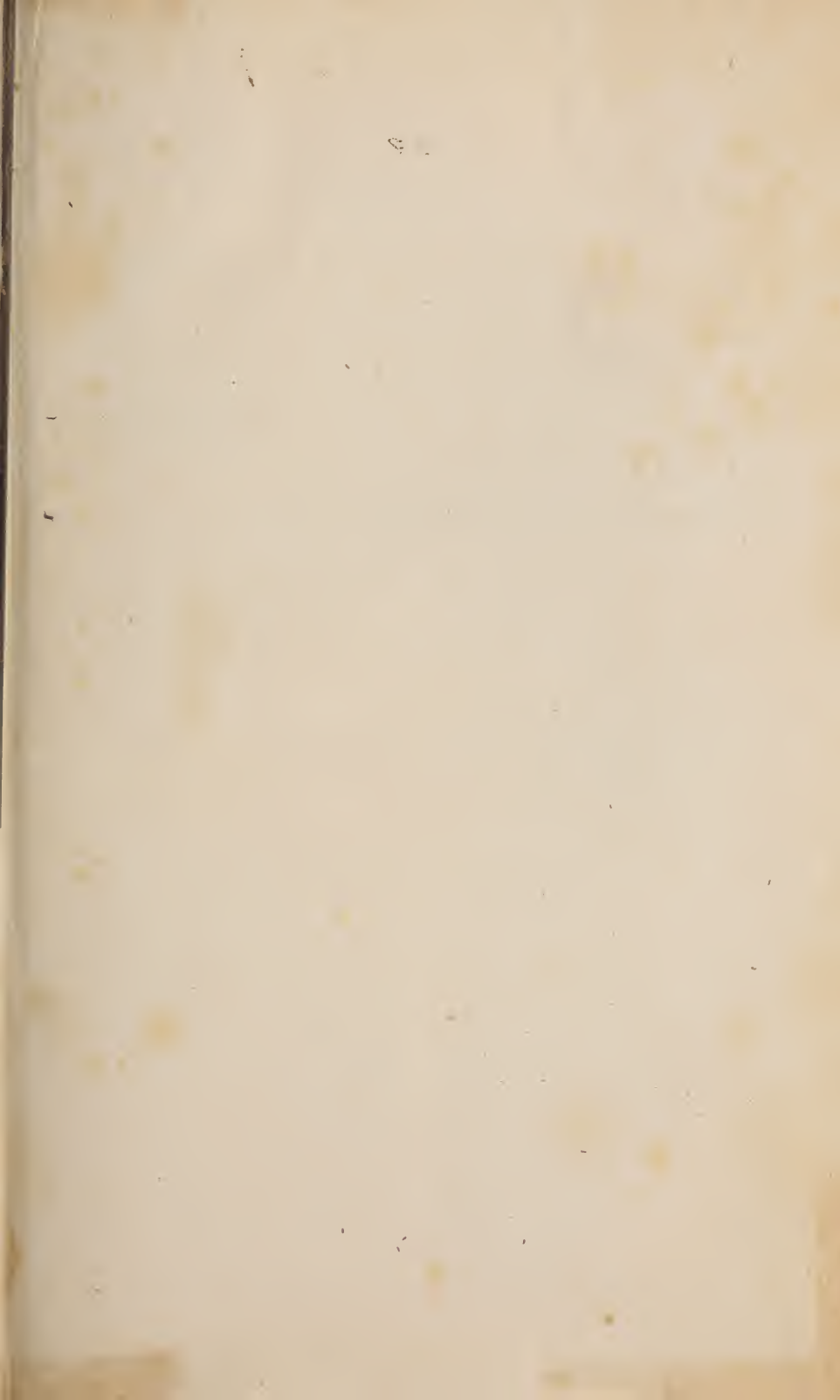
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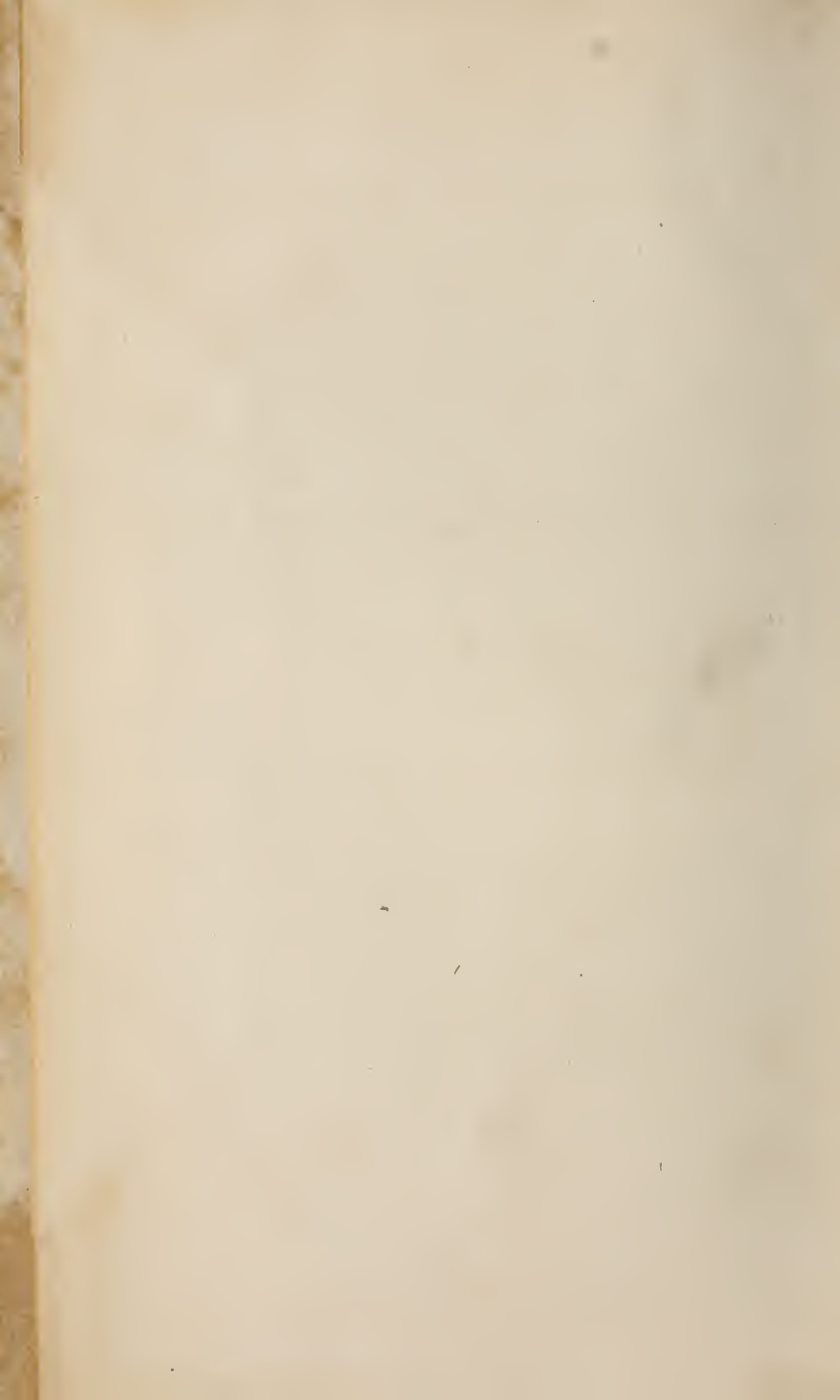
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THE  
MISSIONARY HERALD,

CONTAINING

THE PROCEEDINGS OF THE

American Board of Commissioners for Foreign Missions,

WITH A VIEW OF

OTHER BENEVOLENT OPERATIONS.

FOR THE YEAR 1861.

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THE

# MISSIONARY HERALD.

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## American Board of Commissioners for Foreign Missions.

### ANNUAL SURVEY OF THE MISSIONS OF THE BOARD.

DURING the past year, intelligence has been received of the death of only two of the more than three hundred and seventy missionary laborers of the Board—Mrs. Wood, of Satara, and Mr. Thompson, of the Nestorian mission; the latter, after a residence of only a few weeks in the field to which he had gone, with high purposes and animating hopes.

Twelve males and fourteen females have left their native land for the first time, to connect themselves with the missions; two clergymen, with their wives, who were formerly missionaries, but whose connection with the Board had ceased, have again, with recovered health, given themselves to the work and gone abroad; and four males and five females, who were in the United States, have returned to their fields. In most of the missions the work has been carried forward with ordinary prosperity and encouragement. The terrible events which have transpired in Syria have not interrupted promising efforts to so great an extent as might have been expected, and it may be hoped, will be overruled, in the end, for the furtherance of the gospel there; while, thus far, other portions of the Turkish empire have not been seriously disturbed. What may be the present circumstances of brethren at Shanghai, in connection with the movements of "insurgents," cannot be known; but it does not appear that they are likely to be seriously endangered, and the success of the insurgents in all that region, and the whole empire, would probably open wider and more promising doors than have ever yet been opened before them. India, a few years since so disturbed, presents now, perhaps, a more hopeful aspect to the church of Christ than ever before.

More than 1,000 persons have been added to the mission churches within the year, by profession of their faith in Christ, some new houses of worship have been built, and native pastors have been newly ordained. There is, in some fields, visible progress towards a self-sustaining Christianity, though this progress may be slow. There are now connected with the missions, 25

native pastors, 91 others reported as native preachers, and 104 native catechists who are also, virtually, preachers of the gospel. Eleven seminaries and thirteen boarding-schools are educating young men to be more effective preachers, teachers and helpers, and young women to be fitting companions for them; while near 350 common schools, with about 10,000 pupils, are bringing forward those who may be fit subjects for the advantages of these higher institutions.

Looking back upon the first half century of the Board's history, which has now closed—while humbled and penitent as we consider how little the many Christians co-operating with the Board have been found ready to do in this work, though the providence and the grace of God have ministered so much encouragement, in all the field and in all the years which we review—it cannot but excite emotions of deep gratitude and call forth fervent praise, as we remember that this Board has been enabled to send out, in all, from the United States, more than twelve hundred male and female laborers, and has established some twenty-six missions, which are still exerting their influence for good, though not now all connected with the Board; that “in these missions, churches to the number of one hundred and sixty-two have been gathered, with a present membership of more than twenty thousand, and with a membership from the beginning of not less than fifty-five thousand, averaging more than a thousand for every year;” that “as many as one hundred and seventy-five thousand must have been in the mission schools since the commencement of the enterprise, while some thousands of these have enjoyed the advantages of the seminaries and boarding-schools;” and that the number of pages issued by mission presses from the beginning, cannot fall much short of one thousand and five hundred millions, mostly in languages which had previously contained little or nothing of a truly Christian literature, several of which, indeed, were first reduced to a written form by the missionaries.

And now, fields “white already to harvest” are before us; the signs of the times, and the “more sure word of prophecy,” encourage us to expect “greater things than these” in the not distant future; and, in the language of a resolution adopted by the Board at its late annual meeting, “The honor of our ascended Lord imperatively requires that we ‘go forward,’ seeing that he has opened the world so widely to his people, and placed in their hands such multiplied facilities for speedy and efficient action, and given them the silver and the gold for this very end, that now at length, when this nineteenth century is waning to its close, his people should go forth, and proclaim the acceptable year of the Lord in all the world.”

## AFRICA.

### GABOON.

BARAKA.—William Walker, Albert Bushnell, Ira M. Preston, Jacob Best, *Missionaries*; Mrs. Catharine H. Walker, Mrs. Lucinda J. Bushnell, Mrs. Jane E. Preston, Mrs. Gertrude Best; Miss Jane A. Van Allen, *Teacher*.—One native helper.

NENGENGE.—Monis L. St. John, M. D., Walter H. Clark, *Missionaries*; Mrs. Sarah Ann St. John.—One native helper.

*In this country.*—Epaminondas J. Pierce, Andrew D. Jack, *Missionaries*; Mrs. Mary E. Jack.

Messrs. St. John and Clark, with Mrs. St. John, reached Baraka on the 27th of January. Mr. and Mrs. Walker sailed on the 1st of August on their return to the Gaboon. During the first part of the year, the missionaries suffered from



sickness, but during the latter part they have been generally well. Those newly arrived have enjoyed good health.

The hopes of the missionaries are still directed towards the interior. The church now consists of fifteen members. One new member was added at each of the six communion seasons in 1859. In the boys' school there have been about thirty scholars. In some cases the improvement has been very good, but trade draws away the young men before they have advanced far in their studies. The girls' boarding school, taught by Miss Van Allen, has averaged twelve pupils. Their progress has been encouraging. With reference to the future prosecution of their work, the missionaries deeply feel the need of more native agency. Recent attempts to enlist young men in the meetings for prayer and exhortation, have been attended with encouraging success. The French "emigrant trade" seems likely to come to an end soon in the region of the Gaboon, and in some other respects also, the prospects of the mission may be considered as somewhat improved.

#### ZULUS.

MAPUMULO. — Andrew Abraham, *Missionary*; Mrs. Sarah L. Abraham.

UMVOTI. — Aldin Grout, *Missionary*; Mrs. Charlotte B. Grout.

ESIDUMBINI. — Josiah Tyler, *Missionary*; Mrs. Susan W. Tyler.

UMSUNDUZI. — Lewis Grout, *Missionary*; Mrs. Lydia Grout.

INANDA. — William Mellen, *Missionary*; Mrs. Laurana W. Mellen.

ITAFAMASI. — Vacant.

TABLE MOUNTAIN. — Jacob L. Döhne, *Missionary*; Mrs. Caroline Döhne.

AMANZIMTOTE. — Silas McKinney, *Missionary*; Mrs. Fanny M. McKinney. — Two native helpers.

IFUMI. — William Ireland, *Missionary*; Mrs. Jane W. Ireland.

AHMAHLONGWA. — Stephen C. Pixley, *Missionary*; Mrs. Louisa Pixley.

IFAPA. — Seth B. Stone, *Missionary*; Mrs. Catharine M. Stone.

UMTVALUMI. — Hyman A. Wilder, *Missionary*; Mrs. Abby T. Wilder.

OUT-STATIONS. — Ioto, *Inungwani*, *Imbubulu*, *Umakuta*, *Umnini*, *Unonoti*.

Station not known. — Elijah Robbins, *Missionary*; Mrs. Addie B. Robbins.

*On the way to the mission* — Henry M. Bridgman, *Missionary*; Mrs. Laura B. Bridgman.

*In this country.* — Daniel Lindley, David Rood, *Missionaries*; Mrs. Luey A. Lindley, Mrs. Alvira V. Rood.

Mr. and Mrs. Robbins reached this field in December, 1859; Mr. and Mrs. Bridgman sailed in October last, to join the mission; and Mr. and Mrs. Rood, with the approval of the Prudential Committee, are now on a visit to the United States. In their annual report, recently received, the missionaries say: "We see every year, new indications of progress. During the past year, two new chapels have been erected, one at Ahmahlongwa and the other at Ifumi, both brick buildings, substantial and commodious. The station people are every year improving. They are gaining in intelligence; they wear more and better articles of clothing, and are assuming more and more the appearance of civilized men and women. Light is extending, and the truth is gradually working its way, like leaven, among the Zulus of Natal. A new church has been organized at Mapumulo; another, it is expected, will soon be formed at Ahmahlongwa. Additions have been made to some of the older churches,—two at Umsunduzi, two at Inanda, nine at Umvoti, three at Ifumi, and seven at Umtwalumi."

#### EUROPE.

##### GREECE.

ATHENS. — Jonas King, D. D., *Missionary*; Mrs. Anna A. King.

Another persecution, in the form of legal prosecution, has been impending over Dr. King, at Athens, the past year, so that he has been unable to visit his native land, as proposed a year ago, without a misapprehension of his motives. Meanwhile, continuing his various labors, he has been completing his preparations for making a very valuable addition to the religious literature of the Greek people.

During the year last reported, he distributed between eight and nine hundred copies of the Scriptures.

## EUROPEAN TURKEY AND WESTERN ASIA.

It has been already announced in the Herald, that the Northern Armenian mission has been divided into two, Eastern and Western, and that the Assyria mission has been connected with the former. The Western Armenian will hereafter be known as the "Mission to Western Turkey;" the Eastern Armenian and the Assyria missions, forming one, will be the "Mission to Eastern Turkey;" and the Southern Armenian will be the "Mission to Central Turkey." South of that is the Syria mission, and east of all is the Nestorian.

### WESTERN TURKEY.

CONSTANTINOPLE.—William Goodell, D. D., H. G. O. Dwight, D. D., William G. Schaffner, D. D., Elias Riggs, D. D., Edwin E. Bliss, I. F. Pettibone, George F. Herrick, George W. Dunmore, *Missionaries*; George Washburn, *Mission Treasurer*; Mrs. Abigail P. Goodell, Mrs. Mary L. Dwight, Mrs. Mary G. Schaffner, Mrs. Martha J. Riggs, Mrs. Isabella H. Bliss, Mrs. Henrietta Washburn; Miss Maria A. West, and Miss Sarah E. West, *Teachers*.—One pastor, supported wholly by his people, two licensed preachers, six teachers, and sixteen other native helpers.

SMYRNA.—Daniel Ladd, Edward M. Dodd, *Missionaries*; Mrs. Charlotte H. Ladd, Mrs. Lydia B. Dodd.—One preacher, one teacher, and two other helpers.

BAGHCHERJUK.—Justin W. Parsons, Joseph K. Greene, *Missionaries*; Mrs. Catharine Parsons, Mrs. Elizabeth A. Greene.—One preacher, and one teacher.

TOCAT.—Henry J. Van Lennep, *Missionary*; Mrs. Emily F. Van Lennep.—One preacher, one teacher, and one other helper.

SIVAS.—Oliver W. Winchester, William W. Livingston, *Missionaries*; Henry S. West, *Missionary Physician*; Mrs. Janette L. Winchester, Mrs. Martha E. Livingston, Mrs. Lottie M. West.—One preacher, one teacher, and one other helper.

CESAREA.—Wilson A. Farnsworth, *Missionary*; Mrs. Caroline E. Farnsworth.—One preacher, two teachers, and one other helper.

YOZGAT.—Jasper N. Ball, *Missionary*; Mrs. Caroline N. Ball.—One teacher, and one other helper.

MARSOVAN.—Julius Y. Leonard, *Missionary*; Mrs. Amelia A. Leonard.—One native preacher.

ADRIANOPLE.—Charles F. Morse, Oliver Crane, *Missionaries*; Mrs. Eliza D. Morse, Mrs. Marion D. Crane.—One preacher, and two helpers.

PHILIPPOPOLIS.—William W. Meriam, James F. Clarke, *Missionaries*; Mrs. Susan Meriam, Mrs. Isabella G. Clarke.—One helper.

ESKI ZAGRA.—Theodore L. Byington, William F. Arms, *Missionaries*; Mrs. Margaret E. Byington, Mrs. Emily M. Arms.—One helper.

*In this country.*—Josiah Peabody, Fayette Jewett, M. D., William Clark, William Hutchison, *Missionaries*; Mrs. Susan Dunmore, Mrs. Mary L. Peabody, Mrs. Mary Ann Jewett, Mrs. Elizabeth W. Clark, and Mrs. Foresta G. Hutchison.

OUT-STATIONS.—CONSTANTINOPLE. *Broosa*, one

pastor, one teacher, and one helper. *Biljuk*, one preacher, and one teacher. *Yeni Shekir*, one preacher. *Rodosto*, one preacher, one teacher, and one helper.—SMYRNA. *Thyatira*, one preacher.—BAGHCHERJUK. *Nicomedia*, one preacher, and one teacher. *Ada-bazar*, one preacher, and one teacher. *Orajuk*, one helper. *Koord-beleng*, one helper. *Tamluk*, one helper.—TOCAT. *Amasia*, one helper. *Zile*, one helper.—SIVAS. *Dirrik*, one helper. *Sinjan*, *Gurun*, and *Zara*, vacant.—CESAREA. *Sungurlou*, one helper. *Evereck*, one helper. *Germir*, one helper, and one teacher. *Monjason*, one helper. *Evereck*, one helper. *Nigdeh*, one helper.

Dr. Hamlin has resigned his connection with the Board, to take charge of a new Protestant college to be founded at Constantinople. Miss Tenny, formerly of Tocat, is now Mrs. Hamlin. Mr. and Mrs. Peabody, after an absence of nineteen years, are on a visit to their native land. Mr. Benjamin Parsons and wife have been compelled, by failure of Mrs. Parsons's health, to leave the field, and to take a release from their connection with the Board. Mr. and Mrs. Plumer have also been released, in consequence of the failure of her health. Miss Maria A. West has returned to Constantinople, and Messrs. Crane, Arms and Livingston, with their wives, have joined the mission. Mr. and Mrs. Crane were formerly in Turkey, from 1849 to 1854.

The branch of the mission among the Bulgarians of European Turkey, with three stations, is opening a most promising field for future labors, comparatively safe from the outbreaks of Turkish fanaticism, owing to the great predominance of numbers in the Christian population. The Bulgarians are struggling to be freed from their ecclesiastical thraldom to the Greek church. The welcome they give to Protestant aid is not from a sense of spiritual want, but from a desire for civil, intellectual and social elevation. They eagerly receive the Scriptures. The religious movement among the Moslems has had a marked development the past year. Doors of entrance to this people have been opening, more or less, in many places besides Constantinople, among which are, Philippopolis, Smyrna, Yozgat, Cesarea and Diarbekir. Six Moslem converts were baptized at the capital, one of them an

Imam of 70 years. The converts, however, are as yet mostly Armenians. There are 20 churches, with a membership numbering 518, of whom 83 were received the past year. Nearly 800 children are in the free schools; the seminary has 44 scholars, and the female boarding-school 24. Nearly 12,000,000 pages were printed in different languages during the year. Dr. Goodell is revising the Old Testament for the Armenians, who read the Turkish language with their national alphabet; and Dr. Schauffler is now devoting himself mainly to preparing this version of the Scriptures for Mohammedan readers. Other books are being prepared in Armenian and Armeno-Turkish.

## CENTRAL TURKEY.

**AINTAB.**—Benjamin Schneider, D. D., Jackson G. Coffing, *Missionaries*; Mrs. Susan M. Schneider, Mrs. Josephine L. Coffing, Miss Myra A. Procter.—One native pastor, seven teachers, and seven other helpers.

**MARASH.**—George H. White, Alvan B. Goodale, M. D., *Missionaries*; Mrs. Joanna F. White, Mrs. Mary E. Goodale.—One native pastor, and three teachers.

**GORFA.**—George B. Nutting, *Missionary*; Mrs. Susan A. Nutting.—One teacher, and one other helper.

**ALEPPO.**—(Vacant.)—One native preacher, and one teacher.

**ANTIOCH.**—Philander O. Powers, Homer B. Morgan, *Missionaries*; Mrs. Sarah L. Powers, Mrs. Susan H. Morgan.—One helper.

*Station not known.*—Zenas Goss.

*In this country.*—Andrew T. Pratt, M. D., George A. Perkins, *Missionaries*; Mrs. Sarah F. Pratt, Mrs. Sarah E. Perkins.

**OUT-STATIONS.**—*Birjûk*, one teacher, and one other helper. *Orool*, one helper. *Ehnesb*, one helper. *Külis*, one preacher, one teacher, and one other helper. *Adana*, one native pastor. *Bitias*, one teacher, and one other helper. *Haji Habebli*, one helper. *Kespe*, one helper. *Kessab and vicinity*, five teachers, and five other helpers. *Abistan*, one helper. *Yarpuz*, one helper. *Adiaman*, one teacher, and one other helper. *Severek*, one teacher, and one other helper.

Mr. Beebee has been obliged, by the state of his health, to relinquish the missionary work, and has been released from his connection with the Board. Mr. and Mrs. Perkins and Mrs. Pratt are still detained by ill health, and Dr. Pratt is also on a visit of a few months to his native land. Rev. Alvan B. Goodale, M. D., and wife, and Rev. Zenas Goss, sailed in February to join this mission.

The progress of the work of grace has been signal in this field. Twelve churches, eight of them only six years old, contain almost 600 members, having received 107 the past year. The schools number 1,365 pupils. No mission has been more favored with native laborers of the Apostolic spirit. Private, unlearned church-members have done much to spread the knowledge of the gospel. The churches are being gradually supplied with native pastors, and there are "schools of the prophets" at Aintab and Marash. A girls' boarding-school is coming into existence at Aintab. The average Sabbath congregation at Aintab is 900, and the Sabbath school, composed of men, women and children, has risen to above 1,600. At Marash, where, only eight or nine years ago, native helpers were imprisoned, and Dr. Schneider was forbidden by the Pasha to preach, the congregations on special occasions have been from 1,400 to 1,600; and this in a stone church, built entirely by their own efforts. At Kessab, where a missionary has had a residence of only a few months the last season, there is a church of sixty-one members, and they, with aid from their fellow-townsmen, have completed a meeting-house that will hold one thousand persons, and this number has been counted within its walls. Home Missionary Societies have been formed at Aintab and Marash, called by a native name signifying "Soul-loving." Within the bounds of this mission, also, there is a movement among the Moslems.

## EASTERN TURKEY.

**MOSUL.**—Henri B. Haskell, M. D., *Missionary Physician*; Mrs. Sarah J. Haskell.—Three native preachers, and one native helper.

**DIARBEKIR.**—Augustus Walker, *Missionary*; David H. Nutting, M. D. *Missionary Physician*; Mrs. Eliza M. Walker, Mrs. Mary E. Nutting.—One native preacher, and two native helpers.

**MARDIN.**—One native preacher, and one native helper.

**BITLIS.**—George C. Knapp, Lysander T. Burbank, *Missionaries*; Mrs. Alzina M. Knapp, Mrs. Sarah S. Burbank.—One native preacher, and one native helper.

**ERZROOM.**—Tillman C. Trowbridge, *Missionary*.—One preacher, one teacher, and one other helper.

ARABKIR.—Sanford Richardson, George A. Pollard, *Missionaries*; Mrs. Rhoda Ann Richardson, Mrs. Mary Helen Pollard.—One preacher, four teachers, and one other helper.

KHARPOOT.—Orson P. Allen, Crosby H. Wheeler, Herman N. Barnum, *Missionaries*; Mrs. Caroline E. Allen, Mrs. Susan A. Wheeler, Mrs. Mary E. Barnum.—One preacher, two teachers, and one other helper.

*In this country.*—W. F. Williams, Dwight W. Marsh, *Missionaries*; Mrs. Lucy C. Lobdell.

OUT-STATIONS.—*Nahrwan*, one helper; *Mar Ahha*, one preacher, and one helper; *Shakh*, one preacher; *Hinee*, one preacher, and one helper; *Cutterbul*, one preacher; *Chernook*, one helper; *Huzzro*, one helper; *Kulleth*, one helper.

Connected with ERZROOM.—*Trezibond*, one pastor, one teacher, and one helper. *Khanoos*, one pastor, and one teacher.—Connected with ARABKIR.—*Mashkir*, one preacher. *Maden*, one preacher. *Shapik*, one preacher. *Agn, city*, one helper. *Agn, village*, one helper. *Vank, village*, one helper. *Malatia*, one helper. *Erzingan*, two helpers. *Disak*.—Connected with KHARPOOT.—*Palu*, one helper, and one teacher. *Bizmushen*, *Chonkooth*, *Hogli*, *Hoeli*, one helper each; and *Hoolakegh*, *Habusi*, *Ichme*, *Shukhaji*, and *Sursuri*, one teacher each. *Mezereth*, vacant.

This mission, it will be seen, is constituted of what was the Assyria mission, with three stations formerly connected with the Northern Armenian mission. Mr. and Mrs. Burbank sailed in August, and are probably now at the station to which they were assigned.

Diarbekir is one of the most prospered of the missionary stations in the east. It has a church of seventy-three members, and Protestants are a recognized power among the people. In other districts there is an increased disposition to listen to gospel truth. Even Koords at times give interested attention, and Moslems allow the divine claims of the Messiah to be discussed in their presence. But the results of missionary labor are seen more in the general change of public sentiment and in the increase of knowledge, than in a large number of converts or even of nominal Protestants. Mardin is an important post, but the great heat at Mosul seems to render it improper to reside there during summer. The three stations heretofore connected with the Northern Armenian mission, Erzroom, Arabkir and Kharpoot, present an important and encouraging field. There are connected with these stations 22 out-stations; 8 churches, with 154 members; 24 free schools, with 628 pupils; and a training school for native pastors and

helpers at Kharpoot, with 19 pupils, which is doing a good work.

#### SYRIA.

BEIRUT.—William M. Thomson, D. D., C. V. A. Van Dyck, M. D., *Missionaries*; George C. Hurter, *Printer*; Mrs. Maria Thomson, Mrs. Julia A. Van Dyck, Mrs. Elizabeth Hurter.—Three native teachers, and one helper.

ABEIH.—Simeon H. Calhoun, *Missionary*; Mrs. Emily P. Calhoun.—Two teachers in the seminary, one of them a preacher.

SUK EL GHURB.—Daniel Bliss, *Missionary*; Mrs. Abby Maria Bliss; Miss Amelia C. Temple, Miss Adelaide L. Mason, *Teachers of the Female Boarding School*.—Six teachers in connection with this station and Abeih.

SIDON.—J. Edwards Ford, *Missionary*; Mrs. Mary E. Ford.—Three native preachers, and five teachers.

HASBEIYA.—One preacher, and two helpers.

DEIR EL KOMR.—Six teachers, and one other helper.

TRIPOLI.—Henry Harris Jessup, J. Lorenzo Lyons, *Missionaries*; Mrs. Caroline Jessup, Mrs. Catharine N. Lyons.—Two teachers, and one other native helper.

HOMS.—David M. Wilson, *Missionary*; Mrs. Emeline Wilson.—One helper.

OUT-STATIONS.—*Aramun*, *Alma*, *Cana*, *Rasheiya*, *Ibl*, *Ain Zehalty*, *Kheiyam*, *Gharzoos*, *Port of Tripoli*.

*In this country.*—William W. Eddy, William Bird, *Missionaries*; Mrs. Hannah M. Eddy, Mrs. Sarah F. Bird.

The mission in Syria has been interrupted by a civil war of unexampled barbarity, the appalling facts of which are too well known to need recapitulation here. One of the stations, Deir el Komr, has been nearly blotted from existence, and those portions of the mountain where the Protestant doctrines and influence most prevailed, in the regions of Hasbeiya and Rasheiya, have been desolated with fire and sword. Many thousands of homeless widows and fatherless children, who a few months ago were living comfortably in the villages of Lebanon, are now dependent on charity for shelter, clothing and food. But the missionaries and their families have hitherto remained unharmed, protected by the respect of the Druzes and by a kind Providence. The great achievement of the mission, the past year, has been the publication of the Arabic New Testament, in the version commenced by Dr. Smith and completed by Dr. Van Dyck. The schools and other operations were

much as heretofore, until some of them were broken up by the war. Messrs. Bird and Eddy, with their wives, are on a visit to the United States, in consequence of ill health. Mr. and Mrs. Benton, though not connected with the mission, still remain at B'hamdun. Miss Mason has joined the mission within the year.

## NESTORIANS.

**OROOMIAH.**—George W. Coan, *Missionary*; Edward Breath, *Printer*; Mrs. Sarah P. Coan, Mrs. Sarah A. Breath, Mrs. Esther E. Thompson; Miss Mary S. Rice, Miss Aura J. Beach, *Teachers*.—Four native preachers.

**SEIR.**—Joseph G. Cochran, John H. Shedd, *Missionaries*; Mrs. Deborah P. Cochran, Mrs. Sarah J. Shedd; Miss Harriet Newell Crawford, *Teacher*.—Four native preachers, three of them being also teachers.

**GAWAR.**—Thomas L. Ambrose, *Missionary*; two native preachers.

*On the way to the mission.*—Samuel A. Rhea, (returning to his field,) Benjamin Labaree, Jr., Henry N. Cobb, *Missionaries*; Frank N. H. Young, M. D., *Missionary Physician*; Mrs. Sarah Jane Rhea, Mrs. Elizabeth W. Labaree, Mrs. Matilda E. Cobb.

*In this country.*—Justin Perkins, D. D., Austin H. Wright, M. D., *Missionaries*; Mrs. Charlotte B. Perkins, Mrs. Catharine M. Wright; Miss Fidelia Fisk, *Teacher*.

**OUT-STATIONS.**—*Ada*, one native preacher, one catechist, and four teachers. *Atabad*, one native preacher, who is also a teacher. *Atkai*, one native preacher, who is also a teacher. *Awaj*, one native preacher, who is also a teacher. *Armoot aghaj*, one native preacher, who is also a teacher. *Anhar*, one native preacher, and one teacher. *Ardeshai*, one native preacher, and four teachers. *Charbash*, one native preacher, and two teachers. *Covsy*, one native preacher, and two teachers. *Degala*, one native preacher, and six teachers. *Dizza Takka*, one native preacher, and two teachers. *Gavalan*, one native preacher, himself a teacher, and one other teacher. *Geog Tapa*, one native preacher, and nine teachers. *Kara aghaj*, one native preacher, who is also a teacher. *Kurajaloo*, one native preacher, and two teachers. *Mar Sergis*, one native preacher, who is also a teacher. *Nazez*, one native preacher, who is also a teacher. *Oolah*, *Salmas*, one native preacher, and one teacher. *Saralan*, one native preacher, and one teacher. *Saatloo*, one native preacher, who is also a teacher. *Sheerabad*, one native preacher, and two teachers. *Supergan*, one native preacher, and three teachers. *Takka*, one native preacher, and one teacher. *Wzier awa*, one native preacher, and two teachers. *Yengaja*, one native preacher, and two teachers. *District of Suduz*, two native preachers, one of whom is also a teacher. *District of Tergaver*, three native preachers, two of whom are teachers, and four other teachers. *District of Ishtazin*, one native preacher, who is also a teacher. *District of Tekhoma*, two native preachers, who are also teachers, and one other teacher. *Amadia*, two native preachers, who are also teachers. There are, also, three native preachers, who are superintendents of village schools.

Besides the persons mentioned as on their way to the mission, Rev. Amherst L. Thompson and wife, Miss Beach and Miss Crawford, were sent out during the year. It was thought that the time

had come for a more decisive movement among the Nestorians, and just at this juncture the requisite number of young ministers for such a work came forward with a desire to be sent to that field. This was the more observable, as several of the older laborers in the field were needing a furlough for recruiting their wasted energies. The Committee gladly sent them forth, and hope it is the last considerable reinforcement that will be needed for this field. Mr. Thompson, as noticed in the Herald for December, has already ceased from earthly labors.

Scattered over plain and mountains, there is a native force of forty-eight preachers. The male seminary has fifty pupils, and the female seminary thirty. Sixty-eight village schools contain fourteen hundred pupils; about five hundred of them females. The press, under the efficient care of Mr. Breath, sent forth 700,000 pages during the year. More than three hundred Nestorians are recognized by the mission as church members. And even in Persia, Moslems have been drawn to the gospel by the true light which shines among them through the mission. It is an interesting fact, that members of the mission have, the past year, participated in some services connected with the ordination of young men to the work of the ministry; feeling that they "could not do less than aid the bishop, good old Mar Elias, on the occasion, especially as the young men had received their training from them, and the bishop desired them to conduct the examination, and give the charge." Dr. and Mrs. Wright have found it necessary, on account of ill health, to come to the United States.

## SOUTHERN ASIA.

## MAHRATTAS.

**BOMBAY.**—Charles Harding, *Missionary*; Mrs. Julia M. Harding.—One native pastor, one native helper.

**AHMEDNUGGER.**—Henry Ballantine, *Missionary*; Mrs. Elizabeth D. Ballantine, Miss Cynthia Farrar.—Two native pastors, three out-stations, and thirteen native helpers.

**SEROOR.**—Emanuel Bissell, *Missionary*; Mrs. Mary E. Bissell.—One native pastor, three out-stations, and six native helpers.

**RAHURI.**—Amos Abbott, *Missionary*; Mrs. Anstice W. Abbott.—Four out-stations, and five native helpers.

**KHOKAR.**—William P. Barker, *Missionary*; Mrs. Lucelia T. Barker.—Seven out-stations, and fourteen native helpers.

**WADALE.**—Samuel B. Fairbank, *Missionary*; Mrs. Mary B. Fairbank.—One native preacher, ten out-stations, and eleven native helpers.

**KOLGAUM.**—Samuel C. Dean, *Missionary*; Mrs. Augusta E. Dean.—One out-station, and four native helpers.

**SATARA.**—William Wood, *Missionary*.—Two native helpers.

**MALCOLM PETH.**—Mrs. Mary L. Graves.

*In this country.*—Sendol B. Munger, Allen Hazen, *Missionaries*; Mrs. Martha R. Hazen.

The Bombay, Ahmednuggur and Satara missions have been reunited, and resume the old name of 'Maharatta Mission.' The mission has been called to mourn the sudden decease of Mrs. Wood. The native pastor Ramkrishnapunt has been removed from the second church in Ahmednuggur, and installed as pastor of the first church in Bombay. Vishnu Karmarkar has taken his place at Ahmednuggur. The church at Seroor has also received a native pastor, Sidoba, who had been preaching there four years as a licentiate. Mr. Ballantine is training a small theological class. The Ahmednuggur field has an admirable division of labors, and the churches and converts are chiefly here. The 13 churches in the mission received 69 converts during the year, and contain almost 400 members. There are 56 native helpers, besides four pastors and one licentiate. Important decisions have been made by government officers in regard to caste in schools, and the use of public water tanks by native Christians, which go far to establish the civil and social rights of converts.

#### CEYLON.

**BATTICOTTA.**—Marshall D. Sanders, *Missionary*; Mrs. Georgiana Sanders.—One licensed preacher, four catechists, four other helpers, and seven school teachers.

**TILLIPALLY.**—Three catechists, and five school teachers.

**PANDITERIPO.**—James Quick, *Missionary*; Mrs. Maria E. Quick.—Three catechists, and six school teachers.

**ODOOVILLE.**—Levi Spaulding, *Missionary*; Mrs. Mary C. Spaulding, Miss Eliza Agnew.—One licensed preacher, one catechist, two male and two female teachers for boarding-school, three other helpers, and five male and two female school teachers.

**MANEPI.**—Eurotas P. Hastings, *Missionary*; Mrs. Anna Hastings.—Four catechists, two other helpers, and four school teachers.

**CHAVAGACHERY.**—In charge of Mr. Hastings.—One native pastor, two catechists, two other helpers, and two school teachers.

**ODOOPITTY.**—In charge of Mr. Spaulding.—Three catechists, one other helper, and three school teachers.

*In this country.*—Benjamin C. Meigs, William W. Howland, Nathan Lord, M. D., *Missionaries*; Mrs. Sarah M. Meigs, Mrs. Susan R. Howland, Mrs. Laura W. Lord.

*On the way home.*—Milan H. Hitchcock, *Missionary*; Mrs. Lucy H. Hitchcock.

*On their way to the mission.*—Rev. Nathan Ward, M. D., Rev. John C. Smith, Rev. James A. Bates, *Missionaries*; Mrs. Ward, Mrs. Mary Smith, Mrs. Sarah A. Bates.

**OUT-STATIONS.**—*Karadive*, one native pastor, and two teachers. *Pungertive*, one catechist, and two teachers. *Usan*, one catechist, and two teachers. *Varany*, one catechist, and one teacher. *Atchuvally*, one catechist, and one teacher. *Volany*, one native pastor, and three teachers, sustained by Jaffa Native Evangelical Society. *Narantany*, one catechist, and one teacher.

The persons mentioned as "on their way" sailed from Boston, October 30, to reinforce this mission. All except Mr. and Mrs. Bates have been previously connected with it. Dr. Green, now in this country, has been transferred to the Madura mission. Mr. and Mrs. Hitchcock, constrained by ill health to retire from the field, have sailed for the United States.

Three of the nine churches of the mission have native pastors, and these churches are among the most flourishing. Two of the native helpers are formally licensed preachers, and 25 are licensed informally. Forty-six were received into the churches the last year, and the membership is now 457. The 47 village schools have more than 1,700 pupils, but suffer from incompetent teachers. The training school contains 20 pupils, and the Odooville female boarding school, 39. Both are prosperous. Two colporters have been employed, and 1,025 volumes sold. The mission has passed and is passing through trials, but is coming out of them like gold tried in the fire.

## MADRAS.

CHINTADREPETTAH.—Miron Winslow, D. D., *Missionary*; Mrs. Ellen A. Winslow.—Two catechists, and seven teachers.

ROYAPURAM.—Phineas R. Hunt, *Printer*; Mrs. Abigail N. Hunt.—One ordained native preacher, and four teachers.

BLACKTOWN.—The printing establishment is within the walled city.

Rev. S. Winifred, formerly native pastor of a church in the Madura District, continues to act as pastor of the church at Royapuram. To the church at Chintadrepettah, under the immediate care of Mr. Winslow, nine have been added, making the whole number of members sixty. The Royapuram church contains fourteen members, of whom two were received during the last year.

Nine free schools contain 335 male and 75 female pupils. The grammar school has 197 pupils. The printing establishment, one of the best in India, has a very competent printer, and is doing good service. The printing in all languages, within the year, was 22,630,970 pages.

## MADURA.

MADURA.—John Rendall, *Missionary*; Mrs. Jane B. Rendall; Miss Sarah W. Ashley, *Teacher*.—One native pastor, nine catechists, six readers, seven schoolmasters, two schoolmistresses.

DINDIGUL.—In charge of Mr. White.—One native pastor, six catechists, six readers, five schoolmasters, five schoolmistresses.

TIRUMUNGALUM.—James Herrick, *Missionary*; Mrs. Elizabeth H. Herrick.—Eight catechists, one reader, two schoolmasters, four schoolmistresses.

TIRUPUVANUM.—Edward Chester, *Missionary*; Mrs. Sophia Chester.—Four catechists, seven schoolmasters.

MANDAHASALIE.—Horace S. Taylor, *Missionary*; Mrs. Martha S. Taylor.—Three pastors, fourteen catechists, seventeen readers, ten schoolmasters, four schoolmistresses.

MALUR.—Thomas S. Burnell, *Missionary*; Mrs. Martha Burnell.—Five catechists, one reader, six schoolmasters.

PERIACULUM.—Joseph T. Noyes, *Missionary*; Mrs. Elizabeth A. Noyes.—One native pastor, twelve catechists, six readers, ten schoolmasters, one schoolmistress.

BATTALAGUNDU.—John E. Chandler, *Missionary*; Mrs. Charlotte H. Chandler.—Seven catechists, one reader, four schoolmasters, one schoolmistress.

PATIANUR.—William B. Capron, *Missionary*; Mrs. Sarah B. Capron.

PULNEY.—Charles T. White, *Missionary*; Mrs. Anna M. White.—Two catechists, two readers, one schoolmaster, one schoolmistress.

PASUMALIE.—William Tracy, *Missionary*; Mrs. Emily F. Tracy.—One catechist, four teachers; all in the seminary.

SIVAGUNGA.—In charge of Mr. Capron.—Three catechists, one reader, one schoolmaster.

USALAMPATTI.—In charge of Mr. Herrick.—Three catechists.

*Station not known*.—George T. Washburn, *Missionary*; Mrs. Eliza E. Washburn.

*In this country*.—Clarendon F. Muzzy, Edward Webb, *Missionaries*; Samuel F. Green, *Missionary Physician*; Mrs. Mary Ann Muzzy, Mrs. Nancy A. Webb.

Mr. and Mrs. Little, formerly of this mission, not able to return to their field, have been released from their connection with the Board. Mr. and Mrs. Washburn sailed from this country in January last, and reached Madura, May 1. Dr. Green, formerly of Ceylon, is to join this mission, if he shall be able to return to India.

The mission has an excellent working apparatus. Each of the missionaries has his distinct province, and there are six native pastors, 115 native helpers, 53 schoolmasters, and, what is remarkable, 18 schoolmistresses, who were educated in the female boarding school. The climate of the Madura District is regarded as healthful. In twelve years there has been no death of an adult in the mission families. The seminary contains 49 pupils, the girls' boarding-school, 54, and the free schools, 1,075. The 28 churches received 78 new members, and number 1,012 in all. The Christian congregations number more than 6,000 persons. The cases of discipline in the churches have been few, the general condition of the churches is healthy and hopeful, and the statistics of the year indicate progress in all departments of labor.

## EASTERN ASIA.

## CANTON.

CANTON.—Dyer Ball, M. D., Samuel W. Bonney, Daniel Vrooman, *Missionaries*; Mrs. Isabella Ball, Mrs. Catharine V. R. Bonney, Mrs. Maria W. Vrooman.—Two native helpers.

Mr. and Mrs. Vrooman arrived at Canton on the 3d of January. The work of preaching has been carried forward by two able assistants; one at Dr. Ball's chapel, in the south-east suburb, and the other at Mr. Bonney's, near the centre of the old city. At Dr. Ball's chapel, a

religious service of some kind has been held nearly every day in the week, and Mr. Bonney has held a preaching service four days in the week, conducted by himself and his assistant. Mr. Vrooman's chapel, in the western suburb, was opened April 28, and services are held in it three or four times a week, with good attendance.

Books have been distributed at the close of chapel services, and in other ways in the city, and some excursions have been made for their distribution in the vicinity of Canton. There are two schools, one for boys, with about thirty pupils, and one for girls, with fifteen.

#### FUH-CHAU.

FUH-CHAU.—Lyman B. Peet, Justus Doolittle, Charles Hartwell, Caleb C. Baldwin, Simeon F. Woodin, *Missionaries*; Mrs. H. L. Peet, Mrs. Lucy E. Doolittle, Mrs. Lucy E. Hartwell, Mrs. Harriet F. Baldwin, Mrs. Sarah L. Woodin.—Three native catechists, one teacher, and one other helper.

Mr. and Mrs. Baldwin, returning to their former field, and Mr. and Mrs. Woodin, new laborers, arrived at Fuh-chau on the 7th of February last. "The grand business of the mission," it is said, "has been the public preaching of the gospel in Chinese, in the streets, in chapels, and in the church. The church has been opened nearly every day of each week, besides the three public services each Sabbath. The audiences have been large, and usually quite orderly and attentive." Thus "the mission has gone on regularly and laboriously; but, as in past years, there has been no manifestation of striking results."

Two native females have been received to the church, and one member has died, making the present number ten.

#### SHANGHAI.

SHANGHAI.—Elijah C. Bridgman, Henry Blodget, *Missionaries*; Mrs. Eliza J. Bridgman.

*In this country.*—Mrs. Sarah F. R. Blodget.

Mrs. Blodget has found it necessary, on account of ill health, to come to her native land. Shanghai has been more or less disturbed during most of the year, by proceedings of the English and

French, and recently by the progress of insurgents, and their attack upon the city. The labors of the missionaries have been much as usual. There have been regular services on the Sabbath at two places. The distribution of Bibles and tracts has been mostly among men from the north part of China, who came to Shanghai on junks. The boarding-school, of twenty pupils, under the care of Mrs. Bridgman, and two day schools, of twelve pupils each, have been continued very successfully. A day school for boys has also been in successful operation at the south gate, with twenty pupils, and the missionaries are enabled to say: "God has blessed our labors [during the year] to the hopeful conversion and addition to the church of eleven members."

#### NORTH PACIFIC OCEAN.

##### SANDWICH ISLANDS.

[Of the persons named below, Messrs. Bishop, Gulick, Coan, Bond, D. Baldwin, Clark, L. Smith, J. W. Smith, Andrews, Pogue, Emerson, and Forbes, derive their support *wholly* from the Islands; and Messrs. Thurston, Paris, Lyons, Alexander, Parker, Rowell, Dole, Shipman, and Johnson, only *in part*. The relation of the brethren here to the Board is similar to that subsisting between Home Missionaries and the Society which guarantees their support.]

##### HAWAII.

NORTH KONA.—Rev. Asa Thurston, and Mrs. Lucy G. Thurston.

SOUTH KONA.—Rev. John D. Paris, and Mrs. Mary C. Paris.

KAU.—Rev. William C. Shipman, and Mrs. Jane S. Shipman.

HILO.—Rev. Titus Coan, Rev. David B. Lyman; Mrs. Fidelia C. Coan, Mrs. Sarah J. Lyman.

WAIMEA.—Rev. Lorenzo Lyons, and Mrs. Lucretia G. Lyons.

KOHALA.—Rev. Elias Bond, and Mrs. Ellen M. Bond.

##### MAUI.

LAHAINA.—Rev. Dwight Baldwin, M. D., and Mrs. Charlotte F. Baldwin.

KAANAPALI, (out-station.)—J. H. Moku, *Native Pastor*.

LAHAINALUNA.—(Seminary belonging to and supported by the Government.) Rev. John F. Pogue, Rev. Claudius B. Andrews; Mrs. Maria K. Pogue, Mrs. Anna Andrews, and Miss Lydia Brown.

WAILUKU.—Rev. William P. Alexander, and Mrs. Mary Ann Alexander.

HONUAULA, (out-station.)—S. W. Nueku, *Native Pastor*.

HANA.—Vacant.



## MOLOKAI.

KALUAHA.—Rev. Anderson O. Forbes; Mrs. Maria P. Forbes, Mrs. Rebecca H. Hitchcock.

## OAHU.

HONOLULU.—Rev. Ephraim W. Clark, Rev. Lowell Smith, Rev. Peter J. Gulick; Mrs. Mary K. Clark, Mrs. Abba W. Smith, Mrs. Fanny H. Gulick, Mrs. Maria P. Chamberlain.

PUNAHOU, (Oahu College).—Mr. William Dewitt Alexander, *Professor*; Miss Maria C. Ogden.

EWA.—Rev. Artemas Bishop, and Mrs. Delia S. Bishop.

KANEOHE.—Rev. Benjamin W. Parker, and Mrs. Mary E. Parker.

WAIALUA.—Rev. John S. Emerson, and Mrs. Ursula S. Emerson, (now in this country.)

WAIANAE, (out-station).—S. Waimalu, *Native Pastor*.

HANULA, (out-station).—M. Kuaea, *Native Pastor*.

## KAUAI.

WAIMEA.—Rev. George B. Rowell; Mrs. Malvina J. Rowell, Mrs. Mercy P. Whitney.

KOLOA.—Rev. James W. Smith, M. D., Rev. Daniel Dole; Mrs. Mellicent K. Smith, Mrs. Charlotte C. Dole.

WAIOLI.—Rev. Edward Johnson, Mr. Abner Wilcox; Mrs. Lois S. Johnson, Mrs. Lucy E. Wilcox.

As the people of the Sandwich Islands are coming up from the lowest barbarism, and the influence of the most debased foreign corruption, which thoroughly pervaded the social mass, it is slow work—if it will ever be possible—to make the institutions of the gospel wholly self-sustaining among them. But they are themselves doing much towards this result. The national revenue considerably exceeds \$300,000. More than \$30,000 are raised for the schools, which contain nearly 10,000 pupils. There are also quite a number of select schools, from the "Oahu College" downwards. Towards the endowment of this college, the Hawaiian Government has given land valued at \$10,000; and the foreign residents on the Islands hope to found one of the professorships. The 23 churches contain 14,413 members in regular standing, and report the number received the past year at 573. The contributions by the native Christians for various objects, were near twenty thousand dollars. The receipts of the Hawaiian Missionary Society were \$3,309, of which \$1,981 were expended for the Marquesas mission.

## MICRONESIA.

RONKITI, (Ponape).—Albert A. Sturges, *Missionary*; Mrs. Susan M. Sturges.

SHALONG POINT, (Ponape).—Ephraim P. Roberts, *Missionary*; Mrs. Myra H. Roberts.

KUSAIE, (Strong's Island).—Benjamin G. Snow, *Missionary*; Mrs. Lydia V. Snow.

EBON, (one of the Ralik Islands).—Luther H. Gulick, M. D., Edward T. Doane, *Missionaries*; Mrs. Louisa L. Gulick, Mrs. Sarah W. W. Doane.

APAIAANG, (one of the Kingsmill Islands).—Hiram Bingham, Jr., *Missionary*; Mrs. Minerva C. Bingham.—Two Hawaiian helpers.

*In this country.*—Rev. George Pierson, M. D., *Missionary*; Mrs. Nancy A. Pierson.

Dr. and Mrs. Pierson have been constrained by ill health to retire from the mission, to California. The mission occupies four positions in the great Archipelago. With the effective aid of the "Morning Star" it is getting under prosperous way, but there are many difficulties to be surmounted. The influence of such a mission upon the seafaring world in those remote regions is considerable, and all salutary. The missionaries continue to feel safe among the savage people for whom they labor; two houses of worship have been reported as opened within the year, one on Ebon and one on Apaiang; and Mr. Snow, on Kusaie, has been permitted to receive a few to fellowship in the Christian church; but he has been tried by the unchristian conduct of two members, of whom he had hoped better things, and who subsequently appeared truly penitent.

## NORTH AMERICAN INDIANS.

## CHEROKEES.

DWIGHT.—Worcester Willey, *Missionary*; Mrs. Annie S. Willey; Miss Jerusha E. Swain, *Teacher*.—One native helper.

LEE'S CREEK.—Timothy E. Ranney, *Missionary*; Mrs. Charlotte T. Ranney.—One native helper.

FAIRFIELD.—Miss Sarah Dean, *Teacher*.

PARK HILL.—Charles C. Torrey, *Missionary*; Edwin Archer, *Printer*; Mrs. Erminia N. Worcester, Mrs. Adelaide Torrey; Miss S. Elizabeth Kenney, *Teacher*.

The mission of the Board among the Cherokees has been discontinued, for reasons stated by the Prudential Committee, as follows: "The Committee regard the appropriate work of the Board

among that people as having been so far accomplished, and the further successful prosecution of its labors as, at the same time, so far impeded by the intervention of other denominations, better situated for operating there than ourselves, as to render it proper and expedient for the Board to withdraw, and expend the funds hitherto devoted to this field in other more needy portions of the unevangelized world, where it can now work to better advantage." This does not at once terminate the personal relations of the members of the mission to the Board.

#### DAKOTAS.

**YELLOW MEDICINE.**—Thomas S. Williamson, M. D., *Missionary*; Mrs. Margaret P. Williamson; Miss Jane S. Williamson, *Teacher*.

**HAZLEWOOD.**—Stephen R. Riggs, *Missionary*; Hugh D. Cunningham, *Steward of the Boarding School*; Mrs. Mary Ann C. Riggs, Mrs. Mary B. Cunningham; Mrs. Anna B. Ackley, *Teacher*.

**LOWER AGENCY.**—John P. Williamson, *Missionary*.

The attendance upon the means of grace among the Dakotas has been lessened somewhat. A murder committed in Dr. Williamson's neighborhood, last winter, drove away a part of his hearers, some of them church members; and the "retaliation," in May, drove away a part of Mr. Riggs's hearers, some of whom were also church members. In both cases, the innocent were obliged to flee with the guilty. Five persons have made a profession of their faith in the gospel, so that the present number of Dakota communicants is fifty. The educational interests of these Indians are advancing. The boarding-school has had eighteen pupils; and there are four day schools in operation, one of which only is in charge of the mission, the other three being supported by the United States Government.

#### OJIBWAS.

**ODANAH.**—Leonard H. Wheeler, *Missionary*; David B. Spencer, *Steward of the Boarding School*; D. Irenæus Miner, *Teacher*; Mrs. Harriet W. Wheeler, Mrs. D. B. Spencer, Mrs. Lydia I. Miner; Miss Rhoda W. Spicer, *Teacher*; Henry Blatchford, *Native Preacher*.

Notwithstanding the continued ill health of Mr. Wheeler, the ordinary

services have been sustained at Odanah, and the Sabbath school was never so large or interesting, at any previous time, as it is now. The members of the churches—of whom twenty-two are Ojibwas—are supposed to be advancing in knowledge, as also in stability of character. The boarding-school was opened last October, the first institution of the kind among the north-western Ojibwas. It has fifteen pupils, with the prospect of an increase as fast as it shall be safe to add to the number. It seems to have secured the confidence of the people. A favorable report is made of the day school. While the progress of the Indians is not rapid, a gratifying change has taken place within a few years. "The people certainly dress better," Mr. Wheeler says, "live better, possess more of the comforts of life, are more settled in their habits, more industrious, more enterprising, than they were in former days."

#### SENECAS.

**UPPER CATTARAUGUS.**—Asher Wright, *Missionary*; Mrs. Laura B. Wright.

**LOWER CATTARAUGUS.**—Anson Gleason, *Missionary*; Mrs. Bethia W. Gleason, Miss Mary L. Gleason.—One native helper.

**UPPER ALLEGHANY.**—Nathaniel H. Pierce, *Missionary*; Mrs. Agnes D. Pierce.—One native helper.

**OUT-STATION.**—*Old Town*, James Pierce, *Native Preacher*.

The schools which the Board once sustained among the Senecas are still receiving the considerate supervision of the State of New York. The success of the Cattaraugus Indians in their industrial pursuits is highly encouraging. "For several years," Mr. Wright says, "there has been constant improvement in this respect; but the period under review exhibits more decided progress than any other since the first introduction of the plough." An Iroquois Agricultural Society, recently organized, held its annual fair in October; and the premium list embraced nearly all the items usually found in the lists of the county agricultural societies of the white people, besides a variety of articles ex-

clusively Indian. The exhibition was regarded as highly creditable to our red brethren.

The second week in January, 1860, was devoted to special religious services on both Reservations. The results appear to have been an increase of spiritual life among the converted Indians, while a few others, it is hoped, experienced a saving change. Fourteen have been admitted to the Cattaraugus church, and five have been received into Christian fellowship on the Alleghany Reservation.

#### TUSCAROBAS.

Mr. Rockwood has received a release from his connection with the Board, and the Committee have felt constrained to inquire whether these Indians can be regarded, any longer, as constituting a part of the foreign field. It is almost sixty years since they became the objects of missionary solicitude. At least one-third of their number belong to the visible church of Christ. Eight years ago, it was said of them: "No one can look at their fields of grain, their orchards, their houses and barns, their roads, their public buildings, without discovering the signs and proofs of manliness and thrift." It is the testimony of Mr. Rockwood that they have the ability to sustain the preaching of the gospel, for the most part; and some of our home missionary organizations would doubtless be ready to meet any reasonable deficiency. They have done, however, almost nothing to lessen the expense

which the Board is annually incurring in their behalf, and it is scarcely to be expected that they will be more helpful hereafter. In view of all the circumstances, it is believed that the foreign missionary work, in this field, should be closed at an early day. One of the Secretaries has recently visited Tuscarora, for the purpose of facilitating such an arrangement as will secure a continuance of the blessings of a Christian civilization.

#### S U M M A R Y .

<i>Missions.</i>		
Present number of Missions,	.	21
" " Stations,	.	116
" " Out-stations,	.	150

#### *Laborers Employed.*

Ordained Missionaries (9 being Physicians),	.	166
Physicians not ordained,	.	5
Other Male Assistants,	.	10
Female Assistants,	.	195
Total laborers sent from this country,	—	366
Native Pastors,	.	25
Native Preachers,	.	91
Native Catechists, (virtually preachers,)	.	104
Native Helpers,	.	217
Native Teachers,	.	274
Whole number of Native Laborers,	—	711
Total laborers connected with the missions,	—	1,077

#### *The Press.*

Printing Establishments,	.	4
Pages printed last year,	.	36,382,978
Pages printed from the beginning,	.	1,231,103,817

#### *The Churches.*

Churches, (including all at the Sand. Isl.)	144
Church Members, (do. do.) so far as reported,*	18,918
Added during the year, (do. do.)	1,093

#### *Educational Department.*

Seminaries,	.	11
Other Boarding Schools,	.	13
Free Schools, (omitting those at Sand. Isl.)	345	
Pupils in Free Schools, (omitting those at S. I.)	9,744	
Pupils in Seminaries,	530	
" " Boarding Schools,	341	
Whole No. in Seminaries and Schools,	—	10,615

\* The report from the Sandwich Islands is defective.

### INTELLIGENCE FROM THE MISSIONS.

#### Sandwich Islands.

LETTER FROM MR. CLARK, SEPTEMBER 26, 1860.

#### *Death of Mr. Armstrong.*

MOST of this letter relates to an event which has been felt by very many at the Sandwich Islands, as indeed a sore affliction. For more than twenty-eight years,—fifteen

distinctively as a missionary of the American Board, and thirteen in connection with the Government of the Islands, (as Minister of Public Instruction, or with some other official title, but always in special connection with the cause of education,)—Mr. Armstrong's life and talents had been devoted to efforts for the highest good of the Hawaiian people. He has been suddenly removed, and not the churches only, but the people are bereaved. Mr. Clark writes :

I take my pen with a sad heart. Our dear brother Armstrong has gone from us forever. He will not return to us, but we shall go to him. Day before yesterday we committed his remains to their last resting-place. That heart, so warm, has ceased to beat; that hand, so active, is paralyzed; that tongue, so ready and so eloquent, is silent in death. How sudden, how unexpected the blow to us all; to the church and to this nation. We have hardly yet recovered from the shock, which comes upon many of us like a personal affliction. You know how I must feel the blow. For more than twelve years, we have labored hand in hand at this post. When I have been ready to faint under the accumulated labors and responsibilities of this great church, at the head of the nation, he has been present to stay up my hands, and fulfill my lack of service. He was ever ready, in every emergency, with his counsels, with his prayers, with his wakeful mind and active body. His untiring services for the good of this nation, in the various and important stations which he occupied, will long be remembered. He rests from his labors, and his works follow him.

#### *Fall and Injury.*

On the first day of the present month, he set out on horseback to visit another part of this Island, in his work as head of the school department. He had proceeded only two or three miles when, on raising his umbrella, his horse took fright, his saddle turned, and he fell, coming under the hoofs of the horse. He was alone, and lay for sometime helpless and nearly senseless, until he was discovered and brought back to his house. It was found, on examination, that some of his ribs were broken, but no other injury was discovered. He soon revived, and seemed to be doing well. Three weeks passed away, and he was beginning to sit up and move about the house a little, and we were expecting, in a few weeks, to see him

out, mingling again in our labors. This he was earnestly desirous to do, as the Spirit of God was with us in an unwonted manner.

You may judge of my surprise, when, on Sabbath morning last, the message came that he was dying! Before I could reach the house he was gone. He dropped away even before a physician could reach him. His wife at first supposed it was a fainting turn, such as he had before experienced; but he was only able to give his consent that the physician should be called, and passed away.

#### *Cause of Death.*

It was found, on post-mortem examination, that the injury from the fall was greater than had been supposed, but the immediate cause of his death was the rupture of an artery, occasioned, as was supposed, by moving his hands to his head. 'God's ways are not our ways, nor his thoughts our thoughts.' We should have named brother Armstrong as among the last to be spared from the conflict; but God knows better than we do who can be spared. He designs, perhaps, to teach us not to trust in "man, whose breath is in his nostrils."

The affliction falls heavily upon the family of our brother. It is heavy, also, upon the King and his Cabinet; it is heavy upon our churches, and especially upon the educational interests throughout the Islands. How can the breach be filled? But God will take care of his own cause.

I cannot now dwell upon the many and varied excellencies of our departed brother, nor upon his invaluable services to this nation. No death, out of my own family, ever came with such crushing weight. I can only say: "Help, Lord; for the godly man ceaseth; for the faithful fail from among the children of men."

The King penned the following very appropriate note of condolence to the

widow, the day after her husband's death.

My dear Madam:—I hope I shall not appear intrusive upon your first grief, if I hasten to tender you and your family my sincerest condolences, for the great bereavement you have sustained under a heavy dispensation of Providence.

Your husband, so suddenly removed, at the very time when all who knew him, or appreciated his usefulness, were hoping to see him return to his important avocations, was a valued friend of mine, and an efficient officer of the Government, and I am, to a very large extent, a sharer in your loss.

Believe me, Madam, when I assure you, that so suddenly did this blow reach me, that it is only by degrees that I appreciate the magnitude of the loss which you, and I, and the country, have sustained.

Yours very truly,

LIHOLIHO.

Palace, Sept. 24, 1860.

The King has also prepared, with his own hand, an excellent obituary notice for the native newspaper in Hawaiian. The following is a translation of the closing paragraph:

“Time will not allow us to protract this eulogy on the dead; but all who read this, and who were acquainted with the family of him who has gone from us, know well the affliction which has fallen upon us all, not only the family, but the people and the Sovereign, by the departure of this efficient, ready and kind helper. It is suitable that the whole nation should mingle their weeping with the tears of the widow and children of the deceased, for, in our prosperity, he rejoiced in our joy, and when trouble came upon us, he was afflicted in our affliction.”

#### *Religious Interest.*

I mentioned, some weeks ago, that we were rejoicing in the outpouring of God's Spirit upon this city and Island. The work still goes on silently, but we hope with power from above. Meetings are well attended, and many are rejoicing in the hope of a better portion than this earth affords. Some hundreds are candidates for admission to the different churches on this Island;—some of them

from the Papists, some from the *hulas*, some from the Mormons, and some from the haunts of vice. God is showing us that he can save by many or by few. While we were looking for more help in the conflict here, God is removing that which we had, and taking the work into his own hands, and to him be all the glory. He will not leave the work to us, poor feeble worms. May his strength be made perfect in our weakness.

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### Mission to Western Turkey.

#### BAGHCHEJUK.

LETTER FROM MR. GREENE, SEPTEMBER 7, 1860.

THE residence of the Baghchejuk missionaries is mostly at Nicomedia, to which place, when Mr. Greene wrote, Messrs. Parsons and Greene had recently returned, with their families, after spending the hottest portion of the summer at Baghchejuk. They found that the church at this latter place had lost much of its first love and devotedness, and that coldness and mutual distrust had sprung up among the brethren. Earnest efforts were made to restore harmony and to quicken the piety of these disciples, and before the celebration of the Lord's supper, in August, a special meeting of the church was called to afford opportunity for mutual confessions and reconciliation, the result of which was very happy. The native preacher who had labored for five years in Baghchejuk, having removed in June last to Bilijik, one of the most prudent and enlightened of the members was chosen by the church, before the mission families left the place on their return to Nicomedia, to perform most of the duties which would devolve upon a pastor except preaching; the missionaries, as heretofore, supplying the pulpit on the Sabbath. Mr. Greene gives pleasant items of intelligence from some other places in that field.

#### *Ovajuk.*

In the town of Ovajuk, about eight miles from Nicomedia, a new impulse has been given to the Lord's work during the past summer. In May last, a new and more commodious house was obtained, to serve as a school-room and chapel. A native brother, from the

church in Nicomedia, forthwith opened a school, which has gradually increased in numbers until, at the present time, there are about twenty-five pupils. In almost every place, the school is one of the most important instrumentalities for spreading the truth. Families of the old Armenian community, who will neither attend the public preaching themselves, nor suffer their children to do so, will yet send their children to the school. And in the school, in a variety of forms, they learn the truths of the Word of God, for that Word is the chief textbook. The preaching at Ovajuk, on the Sabbath, has been, for the most part, supplied by missionaries. From an audience of four or five at the beginning, the number of listeners has been gradually increasing. Last Sabbath, it was my privilege to preach to between thirty and forty persons, the majority of whom were from the old community.

#### *Angora—Call for Effort.*

Reference is next made to a tour by the native helper at Koordbeleng, who had recently visited the large city of Angora, fourteen days' journey from Nicomedia.

The helper, in going, spent nearly a week at each of the cities of Nulla-Khan, and Istanos, and then nearly three weeks in Angora. The latter city contains a mixed population of Catholics, Armenians, Greeks, Jews and Turks. Here he sold every copy of the Word of God which he carried with him, and might have sold very many more if he had had them. His object was not merely to sell books, but also to preach the gospel, and for this delightful work he found abundant opportunity wherever he went. His was not such preaching as is heard in stately edifices of public worship, but a simple exposition of the truth as it is in Jesus—by the way-side, in coffee-shops, in the markets, and wherever opportunity offered. What most rejoices our hearts is, that this faithful native helper assures us that he is willing to return to Angora, there to

remain and labor for the perishing thousands of that great city. When he goes he will take with him several horse-loads of Bibles. We shall feel compelled to straiten our work in various parts of our large field, that we may be enabled to support this brother in Angora, where, as yet, no missionary labor has been performed. But why need we straiten the work in any part of the field? When God opens such a door for the entrance of his truth, is it not a call to his professed children to put forth more effort for his sake? And do we not constantly pray that the Lord may afford us just such opportunities for spreading his word as the present? Let not the friends of Jesus be weary in well-doing.

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#### ESKI ZAGRA.

LETTER FROM MR. BYINGTON, SEPTEMBER 13, 1860.

#### *Progress—Prospects.*

MR. BYINGTON gives, in this letter, a gratifying account of the prospects at his new station among the Bulgarians. He writes:

I am happy to notice a decided advance made in our work since I last wrote. Until within the past two months our services on the Sabbath could scarce be said to have had any attendants. About the 1st of July, several influential men, accompanied by the principal of one of the schools, commenced attending. One of them afterwards told me, that he came the first time not without suspicion as to our teachings, and resolved that if we taught error he would come no more. But after hearing two sermons, on the necessity of regeneration, and justification by faith alone, he thought that not only the men but the women had need to hear these truths. He therefore proposed to the others, that they should request us to have a special service for females. They thought the idea a good one, the request was made, an afternoon service for

females was appointed, and on the following Sabbath twenty-six were present, and gave good attention. On one Sabbath our congregation numbered fifty-two, and the average has been fifteen.

Although the attendance has been irregular, and probably not prompted by any very earnest desire to become acquainted with the truth, we feel that much has been accomplished. As many of our hearers have belonged to the more intelligent class, much has been done to correct misapprehensions and remove prejudices. The ice is also broken, and with the example of some of their leading men before them, no one need *fear* to come to our services. All that is needed is the disposition.

We know that by degrees we are gaining the confidence of the people. We have been told more than once, recently: "At first I thought you were persons to be shunned, but I think so no longer." With the head-priest and his family we enjoy very pleasant intercourse. The Lord has indeed blessed us, in thus giving us favor in the sight of the people. To be so cordially greeted wherever we go, by priests, by teachers and by people, does indeed fill our hearts with gratitude. May we not hope that the way is preparing for a speedy and abundant blessing?

#### *Native Helper—Bible in Schools.*

Our native helper, Carabed, is doing a good work in the surrounding villages. Everywhere he has been cordially received, has preached by invitation in two Bulgarian churches, and in one of them several times. He practices no deceit, and simply says that he belongs to the Apostolic church. He has been invited to preach in other places, and purposes, if practicable, to have four churches where he will preach once a month. It is well known here that he preaches, but no opposition seems to be felt. Some of our townsmen have told the villagers, when they were inquiring about us, to receive us kindly.

The priests seem very favorably disposed, and it is through them that admission into the churches is gained. I find many of them to be serious-minded and well acquainted with the Scriptures, and in conversation upon the great truths of the Bible, they seem inclined to hear all that we have to say.

The examination of one of the schools has just closed. It was to us a pleasant circumstance, that each of the twelve members of the most advanced class was presented by the Trustees with a handsome copy of the Bible Society's edition of the New Testament. They also wished two hundred and fifty tracts, for distribution among the smaller children, but a prevailing epidemic caused their examination to be suspended, and the presents were not distributed.

### Mission to Central Turkey.

#### MARASH.

LETTER FROM DR. GOODALE, SEPTEMBER 18, 1860.

#### *Continued Quiet—The French Consul.*

It will be specially gratifying to many friends of the missionaries, to notice that at so many stations in the interior of Turkey, they have been thus far preserved from such excitements and dangers as might have been expected, to some extent, in connection with disturbances in Syria. Notices of such continued quiet appeared in the Herald last month, from several stations, and the same is referred to in this communication.

Although blood has flowed freely in Syria, and our dear brethren and sisters there have been in imminent peril, we have been undisturbed. For a few days, when the massacre first began, the same element was very much heated here; but it soon cooled down and left us untouched. I think, on the whole, our work has been forwarded here, rather than retarded. It is wonderful to see how easily God can make the wrath of man to praise him. The Catholics here are more numerous than the Protestants

They have been made Catholics by promises of temporal advantage, as the French have a consul here; and he—any thing but a good man—makes them fair promises, and had taken some ten or twelve of the most wealthy men under French protection, thus freeing them from taxation and from liability to imprisonment. This very much displeased the Pasha here, and he remonstrated with the consul, but with no success, except to be assured that he intended to do about as he pleased. But Hourshad Pasha is a shrewd man, and not to be baffled in such a matter. He sent to the Sultan, and obtained a letter forbidding the consul to take any one under French protection. This led to a collision, which resulted in the defeat of the consul, and now Catholicism is at a discount here. The Pasha imprisoned one of their principal men because he would not pay his tax, and the consul could not get him out; thus convincing the people that Catholicism does not do what it promises.

#### *The Pasha Friendly.*

The Pasha is very friendly to us. We have only to ask for a favor to obtain it; and he takes every opportunity to speak in the most favorable terms of the Protestant community, and that in the most public manner. He has once, at least, lauded the Protestants in the highest terms, in his mejlis; while he has upbraided the Armenians and Catholics, telling them that if they would give him as little trouble as the Protestants he would have little to disturb him.

We have difficulty, however, in sending the gospel into the villages around. Not long since, we sent a man to Belaren, a village about twelve hours from here. He had not been there many days when he was seized, in the evening, by the Armenians, and would doubtless have been killed had he not cried for help. Although they beat him severely, before their work was done Mussulmans came to his rescue. He soon came home, and

Mr. White, with another man, went back and obtained redress, leaving the helper there. He has since been able to labor without being disturbed.

#### *A Working Church.*

Our church was never in a more flourishing condition than at the present time. There is not, probably, a more working church connected with the Board. They have a very interesting home missionary society, organized by their own suggestion, and have five most excellent men in their employ—three in villages, and two about starting out as colporters. We encourage them, and aid them a little occasionally, but almost the entire expense is borne by themselves. Mr. White is now absent, on a tour to Albistan, Yarpuz, &c., to look after the Protestant communities in those places; and also for his own health and that of Mrs. White, he being almost worn down with severe, unceasing labor. A missionary is very much needed, permanently, at Albistan. A large region there should have some one to watch over it. There are only two missionaries in this Pashalic—Mr. White and myself—though it covers an area larger than the State of Massachusetts, and as nearly as we can estimate, contains not less than 200,000 inhabitants, about half of them Armenians. We hope the day is not far distant, when the work will be almost entirely transferred to the hands of the native brethren; but a large amount of hard labor must be bestowed upon the field before that can be accomplished. *Men must be educated.*

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#### Mission to Eastern Turkey.

ERZROOM.

LETTERS FROM MR. TROWBRIDGE, AUG.  
15, AND OCT. 9, 1860.

By the action of the Northern Armenian mission, at its last annual meeting, Mr. Trowbridge was removed from Constantinople to Erzroom, which brings him, by the new arrangement, into the mission to Eastern



Turkey. He went immediately to his new post, and since his arrival there, "by the energy and liberality of one of the native brethren," he says, "with such aid as I have been able to give him, we have built a very neat and comfortable chapel, with a school-room adjoining." He writes:

There are encouraging signs in our work here. The Sabbath audiences are good, and close attention is given to the word preached. Since the abandonment of this place by the missionaries, three or four years ago, the people have felt no strong assurance that the work would be thoroughly commenced here again. The building of our chapel, and the fact that a missionary family is expected here this fall, has greatly encouraged the friends of the truth.

*Khanoos, Moosh, and Van.*

I have just returned from an interesting visit to Khanoos. I arrived there on Friday, August 3, and remained until the next Tuesday. On the Sabbath I preached at six o'clock, A. M., at eleven we celebrated the Lord's supper, and in the afternoon a native helper, who had accompanied me, preached in Armenian. Pastor Simon, who has lived at Khanoos for several years, has recently removed to Moosh, where he is now comfortably situated, and is prosecuting his work with good success. He writes that two men there have lately become open Protestants. The Armenian population of the city, and the one hundred Armenian villages on the plain of Moosh, furnish for him a large and most inviting field of labor. While at Khanoos I made arrangements for another native helper to spend the winter there, with his family, so that these two important centres will be supplied with efficient laborers. A man from Van was present at one of our services here, a short time since. He is an open Protestant, has been greatly abused in Van on account of his religious opinions, but avows his determination to stand fast by the truth, whatever may be the consequences. He lives in the city proper, has a family,

and in all respects made a most happy impression upon us. We sent him on his way to that stronghold of the Armenian church, with many prayers and words of encouragement.

*Influence of Truth Extending—Persecution.*

Thus the truth is spreading in all directions, and no power can resist or stay its progress. At the village of Cheverme, in the province of Khanoos, there are seventy-eight Protestant souls; at Hararnik, another village near Cheverme, eighteen; and here, at Erzroom, fifty-four; or one hundred and fifty in all. This may seem a small number, but I count only those who are avowed Protestants, and considered as belonging to the Protestant community. The number of enlightened persons is very large; but they are kept from avowing themselves Protestants by the fear that they will not be protected. The brethren of Khanoos are greatly persecuted. I myself saw several fields of wheat, barley, flax and grass, into which the Armenians have several times turned herds of cattle and sheep. The Protestants have complained to the Governor of the province, but he has turned them away with curses and abuse. They have also petitioned the Pasha here, for a redress of their grievances and for protection, but their petitions have not been noticed. The acting English consul, Mr. Edmund Calvert, has kindly and energetically exerted himself in behalf of these poor Protestants; but since the treaty at the conclusion of the late war was adopted, the influence of foreign consuls has diminished so much that the Turkish authorities pay but little regard to their wishes. There has been a great deal of excitement since the news arrived of the massacre of so many Christians in Syria. There is good reason to believe that meetings were held among the Turks to consult in regard to an attack upon the Christians here, but the Pasha took

immediate and efficient measures to prevent any disturbance.

*Persecution at Khanoos Continued.*

In a subsequent letter, dated October 9, Mr. Trowbridge says:

The Protestants of Khanoos are still suffering violent persecution. One of them, a member of the church and a very inoffensive man, was attacked a few days ago, and nearly killed, by an Armenian. Kevork (the Protestant) was working quietly at his threshing-floor, when the Armenian rode up to him and attacked him with a sword. He struck him several heavy blows on the head, inflicting frightful wounds. Kevork defended himself as well as he could with a wooden pitchfork, which now stands by my side. It has many deep gashes in it, made by the sword. Kevork's brother came at once to Erzroom and entered a complaint before the Pasha, but the man who made the assault has not yet been arrested. He is now in Erzroom, and as he is the son of the wealthiest Armenian here, he has plenty of money with which to bribe the Turkish authorities and thus escape punishment. The acting English consul, Mr. Calvert, has taken up the case, and will do all he can to have the offender punished; but the power of wealth is so great I do not anticipate that anything will be accomplished. Last February, a large company of Armenians at Khanoos fell upon a few unarmed Protestants, with the avowed intention of driving them from the place. In the skirmish that followed one of the Armenians received a slight scratch on the forehead. The next day he was about his work, as several Turks voluntarily have testified, but in the course of a month he was taken sick and died. The Armenians immediately raised the cry that he had been murdered by the Protestants, whereupon three of them were arrested, brought to Erzroom, and thrown into a loathsome prison. A few days after, and before the trial came on,

one of their friends, wishing to comfort them, wrote them a letter of consolation, and gave them at the same time, perhaps injudiciously, some advice in regard to their conduct when brought to trial, the manner in which they should give their testimony, and so forth. This letter fell into the hands of the Turkish authorities, and immediately three other Protestants were arrested, thrown into prison, and heavy chains placed on them. The last three, for this slight fault, which was not a fault on their part, remained in prison nearly three months; the other three, notwithstanding all the efforts of the English consul for their release, are still in prison. I have just returned from visiting them. They are all young men, and as innocent of the crime with which they are charged as I am. Such is Turkish justice.

Notwithstanding all this bitter opposition, the good work is going forward. Our audiences at Erzroom regularly number from thirty to fifty, which is certainly not an insignificant fact, when we remember the determined efforts that have been made within the last three years to drive Protestantism out of this Pashalic.

Oct. 15. The young men are finally released, through the efficient efforts of the acting English consul.

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*KHARPOOT.*

LETTER FROM MR. WHEELER, SEPTEMBER 20, 1860.

THIS letter was written, mainly, to present a view of the wants of the mission, the call for more men at some of the stations, &c. But, referring to a recent visit to out-stations, Mr. Wheeler mentions some facts of interest respecting some of these places.

*Encouragement at Choonkoosh.*

I spent a Sabbath at Choonkoosh, preaching to quiet and attentive audiences, of from forty to fifty-five persons. The work there is in a very encouraging state, and we much regret that the helper who has spent the past few months

there is unable to remain during the winter. The Catholics, headed by an educated vartabed, and aided by a French vice-consul, residing in Mezereh, are making vigorous efforts to bring the people of Choonkoosh over to the Pope; and, having succeeded by intrigue in removing a Governor, who refused to sustain their violent seizure of the Armenian church, they boast loudly of their power to protect all who receive and to punish all who oppose them. It is, however, a fact of no little interest, as showing the hold which truth has gained among the people, that these emissaries of the man of sin feel obliged to tell the people that it is well for them to purchase and read the Scriptures.

*Quiet—Rulers and People Friendly.*

It is a source of encouragement and gratitude to us that, during all the excitement and outrages in Syria, we have been kept in perfect safety, and have seen none of those exhibitions of Moslem fanaticism and hatred of which we hear, even in neighboring cities. The rulers as well as the people here appear to be friendly. I may have mentioned, that the military Pasha of this district publicly purchased a copy of the Bible, and that, during our annual meeting, he returned a call made upon him. The then resident civil Pasha, also, accepted a copy of the Scriptures, and his successor, though before his coming he was reported to be a bigoted Mussulman, immediately on his arrival publicly purchased a copy of the New Testament; and at a subsequent call of ours upon him, when we spoke of our mission to preach the gospel, he took the book from the table, in the presence of several Turks, saying that he was reading it. His son also visited our book stall, and bought a copy of the Bible.

*Palu and Other Places.*

Since last writing you, in July, I have visited Palu and made an ineffectual

attempt to secure a better place for worship. A good house, having chapel-room and rooms for a helper's family, was offered us for five years, for one hundred and twenty dollars, paid in advance; but not feeling justified in paying that sum, we still occupy the old and very unfit place. The purchase of a chapel in Mezereh gave the work a very decided impulse there, and the audience rose at once, from an average of fifteen or twenty to more than forty. This compelled the vartabed and chief men to grant a request of the people, that the gospel should be preached to them also, and for some weeks the Scriptures, in the modern tongue, have been read and expounded at the Sabbath noon-day services, by a priest who has been several times present at our chapel. The result has been a reduction of our audience to nearly the former number.

These extra noon-day services, for reading and expounding the Scriptures, are now held in four villages—Hulakegh, Mezereh, Haboosi and Husenik. In the last village a school has recently been opened, the teacher of which was formerly a constant attendant at our chapel, and insists upon using the Scriptures in the modern tongue. A few days since he called at my room, and took five copies of the large reference Bible, which he had persuaded parents of his pupils to purchase. At a recent visit to Haboosi I was invited to go to the church and preach, which I did; addressing some one hundred and twenty persons for an hour, on the 5th chapter of Second Corinthians, no man forbidding. In Hulakegh, also, our helpers have several times preached in the church, by invitation. The same has once been done in Husenik. I will only add, that amid all our discouragements, which are not few, our hearts are constantly made glad by proofs that the truth is making its way among the mass of the people, and that, when the heavenly rain shall descend, it will quicken into life a great amount of buried seed.

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 Syria Mission.—Turkey.

## SIDON.

LETTER FROM MR. FORD, OCTOBER 20, 1860.

STATEMENTS in regard to the suffering condition of the many thousands of refugees in Syria are often brought before the public, in various periodicals. This letter brings to view, in few words, not such facts alone, but efforts of the missionaries at such a time as this, opportunities which are afforded them for doing good, and the call which the writer feels to be pressing upon the church of Christ, to do far more than she is doing, not for the temporal good only, but more especially for the spiritual good of multitudes in that land.

*Death of a Protestant Leper.*

In speaking of Hasbeiya, in a letter dated September 7, I said that only *one* of the church members of that place was killed in the massacre. But there was another, whom I had lost sight of, who perished by the sword of the Druzes, and it is said that after being killed he was burned. Probably, the house in which he was killed being set on fire, his body was consumed in the flames. He was a *leper*, and that disease, though not of so loathsome a form as is found in some other climates, had crippled him to such an extent that it was very difficult for him to walk any distance. But notwithstanding his infirmity, he was seldom absent from the house of God; and when there he was among the most attentive and serious worshipers. He seemed to be a truly humble believer, and we may trust he has entered upon his rest, and obtained a joyful relief from the body of sin and death which was to him a dreary and loathsome prison, and would have become more and more so, had he been left to await the natural process of the disease.

*Destitution at Merj Ayun.*

I recently visited Merj Ayun, but did not go as far as Hasbeiya, as none of

our people, and indeed none of the people of the town are there, except Druzes and Jews. I found great destitution in the Merj. Hundreds, half naked and half starved, were crouching amid the ruins of their former homes, without a shelter above them, and scarcely a rag, or an old mat, between them and the ground. I was able to extend the charity of the Anglo-American Relief Committee to about fourteen hundred of the most destitute, and shall probably return next week to take further supplies of money and clothing. I found the people attentive to hear the word of God, and whenever an opportunity occurred for worship, at a slight notice quite a large number would assemble. True, most of them are like the multitudes in the time of our Savior, seeking the bread that perisheth, and crowding around the missionary from motives far from pure or spiritual. But such opportunities for turning their thoughts to the Bread of Life are often favorable, and may be the means of saving some.

*Refugees at Tyre—Openings for Usefulness.*

Yesterday I returned from a visit to Tyre, where over two thousand of the refugees from Hasbeiya and its vicinity are crowded into the miserable little town, almost outnumbering its inhabitants, and many of them suffering from disease, nakedness, and the damp and dirty hovels in which they are lodged. Active measures are being taken for their relief, and one of the physicians sent by the king of Greece is administering medicines to the body, while our faithful helper from Rasheiya-t-el-Fukhar is there to administer to their spiritual wants, as well as to direct the distribution of clothing to the naked, and nourishing food to the feeble and needy. This increased intercourse with the people, and the opening of new doors of access to them, makes me feel more than ever how very weak and inadequate is the missionary force now in this field,

and how feeble are the efforts put forth by our churches for this land, in proportion to the magnitude of the work to be done. It sometimes seems almost a mockery, and yet even such feeble means are those which God chooses to accomplish his great ends. This, however, does not palliate the sin of the church in withholding the men and means necessary to give vigor and efficiency, humanly speaking, to the enterprise which has for its object the salvation of a whole race of immortal souls.

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### Mahratta Mission.—India.

#### AHMEDNUGGUR.

LETTER FROM MR. BALLANTINE, SEPTEMBER 24, 1860.

THREE topics are alluded to in this brief letter, two as of very pleasant interest, and one as occasioning regret.

#### *Additions to Churches—Generous Contributions.*

I am happy to say that we continue to have marks of the divine favor, both in additions to the church and in contributions to our mission funds. In the three northern fields, during the present month, twenty persons have been received to the church, and ten or twelve others have been examined and approved.

Last week I received a letter from a merchant in Bombay, containing a donation of 1,000 rupees to the mission. He writes: "This is a special contribution, which, please remember, does not affect my annual contribution." His annual gift for the past two years has been 600 rupees, (50 rupees a month, for the support of one of our native pastors.) We have two other gentlemen subscribing 50 rupees a month each, one of whom recently left this station for another, three hundred miles distant; but he continues his subscription. I think we are now prepared to have a Jubilee meeting next month, and to keep the Jubilee with

joy and thanksgiving, inasmuch as our treasury has received such timely offerings. O, may we know how to use all these offerings of liberal hearts aright, and to make the best use of our opportunities for spreading abroad the knowledge of the gospel.

#### *Native Baptists.*

I am sorry to say that we have now to speak of regular services commenced here by our native Baptist brethren. Gyanoba returned from Poona about two months ago, having received baptism by immersion, from Rev. Mr. Cassidy at that place. He has been living with his friends here, on mission premises, since that time. A few days ago Sudoba came up from Poona with his family. They hired a house near the mission house, and last week put up a notice to this effect—that religious services would be held there on the Sabbath, at 9 o'clock, A. M., and 4, P. M., (the same hours as our religious services,) and that a lecture would be given every Saturday. They are endeavoring to excite dissatisfaction with us in the minds of our converts, in every way possible. It is very unhappy that such things should occur.

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### Madras Mission.—India.

LETTER FROM MR. WINSLOW, SEPTEMBER 13, 1860.

#### *Revolutions in India.*

THIS communication relates not so much to operations at Madras as to cheering religious movements in other parts of India, and in connection with other missions. The readers of the Herald have been made more or less acquainted with the facts referred to, through various religious periodicals, but they will be interested in these statements by one with whose name and character they have been long familiar.

#### *North Tinnevelly.*

There is much in the state of India to encourage the hope of more manifest

blessings than we have yet received. "A spirit of grace and of supplication" has been given in a measure not common here; and at Tinnevely, Sealkote, and among some hill tribes to the north of Nagpore, there are remarkable indications of the presence of God's Spirit with power. You have had accounts of the awakening in North Tinnevely, peculiar, in India, for uncommon bodily affections, such as took place in the revival in Ireland. It is still in progress, but more in the building up of the people of God in their most holy faith than in conversions from among the heathen. The secretary of the Church Missionary Committee wrote me the other day: "I do not think there is any cessation of the blessed operation of the Holy Spirit, but it is now manifest in remarkably edifying rather than in converting souls. About 200 seem to have been converted since May." This refers only to one district of North Tinnevely, where itinerancy has been so faithfully carried on for the last six years, and concerning the poor heathen inhabitants of which, the devoted Ragland said, before he died, that he was assured God was about to visit them. The work is in answer to prayer, and, in a remarkable degree, independent of man's instrumentality.

#### *Sealkote.*

You may have heard of the work at Sealkote, through the Presbyterian missionary there. It has become remarkable. About twelve of the officers of the army have been converted. Among these was a captain, who had all his life been an infidel, and for nineteen years is said to have entered a church but twice. The silent, consistent walk of a Christian relative, (I suppose his wife,) led him to think there must be a reality in the religion of the Bible, and on coming to the station he began to attend the services of the Presbyterian mission. \* \*

Once converted, this military officer devoted all his energies to the conversion

of others. In addition to the meetings already in existence, he established, for the men of his company, a meeting every night at his own house, and prayers and reading every morning, in the barracks. In these he is assisted by the missionaries and others, even the chaplain of the station taking his turn. Several of the men have been converted. An officer writing to a friend in Madras, on the 15th June, says: "Nineteen are coming to the Lord's table next Lord's day—eight to the Presbyterian church and eleven to the Episcopal."

#### *The Hill Tribes.*

Among the hill tribes at the north, about two thousand of the Koles are said to have been baptized by the German missionary, and in another district, north of Nagpore, eighty villages have become Christian. It is among the hill tribes, the Shanars, the Mahars, and the other aborigines of the country, not under the Brahminic yoke, but devil-worshippers, or with little worship of any kind, that we are to look for the earliest triumphs of the gospel in India. These are more like the Karens of Burmah. If not, like them, a people prepared, in a measure, for the reception of Christianity, they have no fortifications of caste, and philosophy, and sacred books, and temples, and observances of long antiquity, and a dominating priesthood, and time-indurated customs, to oppose the gospel. This is the case with Hindoos, and perhaps we may expect, if God does appear to work among them, that it will be in such a way as to astonish all. The more common process, as seen in the gradual enlightenment of less civilized heathen, may be departed from, and as one has said, in reference to the work in Tinnevely, the new wine put into old bottles may cause them to burst in a way to frighten many from their propriety. If the Lord but work it will be enough; let him work in his own way. We long to see the young men in our schools, who are full of the knowledge of the

Bible, fall down before the Lord Jesus, as did Saul of Tarsus.

### *Baptisms at Madras.*

Last Sabbath evening, the Free Church missionary baptized two young men, one a Mohammedan and one a Hindoo. The former was from Madura, the son of a Vakeel in the court there. He was formerly, and for some time, in the English school of the American mission at Madura, (now given up,) and was there brought to serious concern for his soul; which led his father to remove him from that to a government school, where he thought he would be safe from any Christian influence. After a time, however, he met with a tract in which the final judgment was brought to view, and all his former serious impressions were revived and deepened. He could not rest until he had fled to a place where he could be baptized. His elder brother said, a few days ago, in presence of a missionary, that if he had known what his brother was intending to do, he would have cut him in pieces rather than have allowed him to bring such a disgrace on his family. I mention this case as it encourages us to sow the seed, and is an instance, also, of seed sown in the school at Madura, which seemed to have accomplished little good, springing up after many years.

There is a remarkable movement in the Celebes, where the Netherlands missionaries have long labored with little success, said to be brought about, principally, through the children taught in the mission school.

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### *Madura Mission.—India.*

#### *MANDAHASALIE.*

LETTER FROM MR. TAYLOR, AUGUST 6,  
1860.

SEVERAL points of interest, in connection with the mission work, are spoken of in this letter. Mr. Taylor first refers to a visit with his family to the sanitarium, and to a some-

what severe illness, from which he had not fully recovered. He then mentions the

### *Death of a Helper.*

On our return, my first public duty, and the last before my own sickness, was to preach the funeral sermon of "Old Samuel," who had died here the day before. He was a native of Tinnevely, and in his youth an active priest in the common demon worship of the country. From the time of his conversion, his zeal for Christ was great. For the duties of a regular and stationed catechist, he was not well fitted. His eccentricities, his unique dramatic power, in exhibiting the absurdities of the common superstitions, and his manifest integrity and boldness, fitted him rather for evangelistic labor among the heathen. Before he died he had become well known in most of our field, and to some extent in the Tinnevely and Tanjore districts. There are few who have been so generally known, few who have preached to so many, or who will be remembered like him. Some would say and not without a show of reason, that he was deficient in common sense; but he knew how to gather and hold an interested audience in a heathen village; and while he made them laugh over their own follies, he would intermingle, all along through his discourse, the truth as it is in Jesus. Now, it must be said of him also, that "he died." Another, rather promising young helper at this station, died of cholera during our absence on the hills.

### *Native Pastors.*

Since my last stated letter, Christian has been ordained over the little church in East Caresacoolum. There are now three native ordained pastors in this station field, one here, one four miles west, and one five miles east. This is a great help. I can give my attention more to other parts of the station and to the heathen. It would be impossible for me to attend well to all the pastoral duties

in all the churches, but these duties, in the churches favored with pastors, now receive prompt attention. And what is better still, these pastors are gaining experience, others are encouraged to look forward to the same office, and the churches gradually learn to look more to native pastors and not so exclusively to the missionary. In all these things, may the Spirit of the Lord direct the hearts of the pastors and of the people.

The work at this station is in some respects in a transition state. Of the character of this transition, the above statement respecting the native pastors is one illustration. The tendency, I trust, is more to home evangelization, though thoughts of this kind have, as yet, far too little influence.

#### *Contribution for the Board.*

When I started for the hills, I left subscription papers in behalf of the American Board, with the helpers. Some previous instruction, and influence from other stations, particularly from the Tirumungalum helpers, had prepared them to give, and to present the cause to their congregations. In due time, there was subscribed, and paid, more than sixty-three rupees, (about thirty dollars,) by the native Christians alone. Of this sum, the helpers gave a little more than half, and the people of the congregations contributed the balance. No collection of the kind was ever before taken here. I had not expected so much, and was encouraged at such a yield of first fruit. Considering their means, some individuals, and congregations also, were liberal.

Mr. Taylor also states that more is done by the people for building and repairing their own churches than formerly, refers to some instances of this kind, and adds: "I mention these examples to show that ideas of duty, and of service in return for grace, are gaining some ground in the congregations. They are not mentioned to show great attainments in the grace of liberality. Though they do speak well of some, a few years hence these same facts may be quoted to show how little was formerly given."

#### *The Higher Castes Becoming Interested.*

For some years, nearly all under instruction in this field were of the lower castes, but the truth is advancing among the higher castes and middle classes, and from them, more and more are coming upon the Lord's side. In the vicinity of Canjampetty, a few have boldly taken their stand with us. Some of them are men of note, and their position is well known. In Puntalagoody, the number with us from the middle classes is increasing. In Kooroomtamerdy we have with us a few such, very earnest men. In Arpacotta, and in West Caresacoolum, we have a stronghold among them, and in the vicinity of this place, there has been progress in this respect. A short time since, when pastor Yasardian visited a large heathen village near by, he was told that he needed not to preach there any more, for a low caste Christian, whom they named, had, the day before, in a discussion with them, "shut all their mouths." At another time, in the same village, after preaching, he was invited by some of the principal men to come and preach to them again the next day. In another village, near by, several goldsmiths joined with us last year. When decided opposition arose, most of them retreated before it; two, however, withstood the current, and one of them nobly. Now again the tide returns, and with it come a larger number than before. The moonsiff—the person of highest authority in the village—comes with them this time. Opposition again rises, and higher now than before, but for the present there seems to be firmness to resist it. What the result will be, in this particular case, we cannot tell, but Christ is preached and commended more and more among the whole people. The way of the Lord is being cast up, and the day of Zion's enlargement draws near. Let those who love her pray for us, that the love of God may be shed abroad in all our souls, and that the Spirit may be poured out upon all classes.



### Recent Intelligence.

SHANGHAI.—An item of recent intelligence, in the last number of the Herald, mentioned the approach of the insurgents to Shanghai. On the 4th of September, Mr. Bridgman wrote as follows:

The storm that threatened Shanghai, and hung in the distance for some days, about the middle of last month, passed off without the slightest damage to person or property by the *insurgents*. The alarm, however, was truly terrible, and we and our neighbors were in a very uncomfortable situation; not that we feared the rebels, but vagabonds, native and foreign, that gathered thick around us. Separated from the city and foreign settlement by a broad creek, we were wholly without material protection, by day and by night. Most of the ladies and children found refuge on board American ships near by, in the river, while the gentlemen kept watch, ready to abandon our houses at short notice in case of an attack in force.

I was one of the very few who would not arm. I took my turn, however, on the night patrol, and was prepared, with Mr. Culbertson and Bishop Boone, to go out with a white flag and meet the insurgent chiefs, in case of their near approach, and only in such case.

Good and bad are strangely blended in this great movement, and in regard to many particulars we are still ignorant of what they really are. These people are, in some things, not unlike the camp of Israel in the desert—more like a mighty host than a Christian state. Some persons can see in them only unmixed evil, others go to the opposite extreme. But God's ways are not as our ways. He has gracious designs, and China will not be forever excluded from the blessed influence of his glorious gospel. I do hope and pray that our young men will not keep back because all is not bright and clear. If storms come, our Master will ride upon and direct them all.

Writing again September 18, and referring to the contest between European nations and China, he says:

The struggle is one of those, in the course of human events, called unavoidable; because such are men that they will rather die than yield up their old habits and old opinions. Long have the emperors of China sat in the place of God, and received honors and homage due to none but to Jehovah. In this the multitudes of China have acquiesced, and some foreign States as well. The allied ministers, it is presumed, have dissented. Strong principles are therefore at stake; and so the whole matter is to be settled by a trial of physical power. I have little doubt that the insurgent chief entertains—and if he does not, some of those about him do—quite the same opinions,—universal supremacy, universal homage, &c., &c. I rejoice that the crisis has come, because its coming shows an advance, and in the right direction.

We do need more men, and they ought to be now on the field. The existing disorders should not deter one man for a moment. Do,

do send them forth. Our daily, earnest prayer to the Lord of the harvest is, that he will send them.

I do not anticipate a recurrence of the past or similar difficulties here. Our labors go on with no very serious interruption, yet not wholly unharmed. These jars and joltings make us extra work, and sometimes set our work—our train—backward, or off the track.

MADURA.—Mr. Rendall writes, October 8:

The late meeting with our helpers was one of great interest. The catechists, in their reports, showed that they were encouraged in the work, and that good progress had been made during the year. They, for the most part, sustained themselves well in their examination. I was much pleased in noticing the interest manifested with reference to the Board. They were all much delighted with the prospect that it would be free from debt, and were urged to keep the subject in mind; and as they had taken up a contribution in this Jubilee year, in all their congregations, in behalf of the Board, it was suggested to them hereafter to send a yearly contribution. I think they will be pleased to do this. Since the meeting, Mr. Tracy has sent me 150 rupees for your treasury, given by two young men, formerly graduates of the seminary, now in Government employ in an adjacent Collectorate. The letter which came with the money was written in an excellent spirit, showing the gratitude of the young men for their education, and a hearty sympathy with the Board in its debt. Including this, I have received over 500 rupees this year from Christian natives. I think there is no doubt that the benevolence of our churches will be developed to a much greater degree this year than during any previous year in our history.

You will be interested to know that the revival in North Tinnevely continues, and that many of the missionaries are deeply interested in the movement. Mr. Meadows, one of the associates of the late Mr. Ragland, spent two days with me lately, and informed me that one of the main features in the work is, that the native church members are led to organize among themselves for the purpose of laboring directly for the heathen. May the Lord grant that this blessed work may soon extend to our district.

MAHRATTAS.—Mr. Ballantine writes from Ahmednuggur, October 25, that the decision of the late Governor General, respecting the use of water from the public tanks by native Christians, has been fully confirmed by the Government at home; so that now, "the native Christians need not fear that they will be deprived of their rights by any action of unfriendly Governors in India." The native Baptist brethren, Sudoba and Gyanoba, had started on their return to Poona, and were not likely to resume their labors at Ahmednuggur.

The business meeting of the Mahratta mission was still in session when Mr. B. wrote. He says:

We had an interesting anniversary, commencing on the 11th inst., and continuing to

the 13th. In all, thirty-eight addresses were made, by native brethren and the missionaries present, during those three days. On the Sabbath (14th), in the afternoon, we had the communion of the Lord's supper, at which 450 or more native communicants sat down with us at the table of the Lord. Not all of them could get into the house. At the suggestion of the native Christians, a collection was taken up at the close of the services, as a Jubilee offering, to be appropriated to enlarging the chapel. The sum of 250 rupees was collected. "The people offered willingly." We are determined to enlarge the chapel at once. An English gentleman, resident here, gave 100 rupees for the same object.

Mr. Dean is to remove to Satara, and Mr. Bissell, of Seroor, to Ahmednuggur, "to take charge of the school for catechists and assist in teaching the class of native assistants preparing to be pastors." "This work," Mr. Ballantine says, "is growing so fast on our hands, that one man cannot possibly attend to it properly."

NESTORIANS.—Mr. Breath, writing from Oroomiah, October 2, refers to a community of Protestant Armenians in Russia as follows:

You have heard of an interesting Protestant Armenian community at Shirwan, on the Caspian, in Russia. We have received a letter from them recently, but it has not yet been translated. We gather, in brief, from the bearer of it—a Nestorian and a former pupil of our seminary—that the community numbers about fifty houses, to which additions are constantly being made; that they have outlived persecution, and are now recognized by the Government as a separate community, and enjoy a good degree of protection. There is a great deal of harmony and love among them. They ask for the sympathy and prayers of evangelical Christians here and in America, and for good books, but say they do not ask or need pecuniary aid. Five or six of their young men propose to come here in the fall, to avail themselves of the advantages of our seminary. We are talking of sending a pious and educated Nestorian among them, to obtain farther information and to strengthen the bonds between us. Their light was obtained from the evangelical Germans of Tiflis, and not from America, as we were at first informed.

SYRIA.—Mr. Hurter, writing from Beirut, October 26, mentions two facts of interest in connection with the bearing of present disturbances upon the prospects of Protestantism in Syria. He says:

Fuad Pasha has appointed six persons as members of council for each of the four districts of Druze Lebanon, and one of them [in each case] is a Protestant, thus establishing an important precedent for Syria.

At Ain Zehalta, previous to the war, half the population was Protestant, and the other half was tending to Protestantism. Now the whole village is Protestant, and the people worship in the same building where they for-

merly worshiped as Greek Catholics. They have removed the pictures from the church, and are intending to present them to the American missionaries.

WESTERN TURKEY.—Mr. and Mrs. Livingston arrived at Sivas, (to which place it was thought best that they should go, by the brethren at Constantinople,) on the 27th of September.

Mr. Ladd wrote from Smyrna, October 6, that a native preacher had removed to Aidin, at which place there continued to be inquiry, on the part of both Armenians and Greeks. It is still hoped that a church will be gathered there before very long. Mr. Ladd had recently visited Thyatira, where he found the church in an encouraging state. There are at least two persons who, it is hoped, will soon be admitted to church fellowship. The native preacher there, and his wife, appear to be exerting a good influence. Mr. Ladd says:

There is now no open persecution on the part of the Greeks, as formerly; yet persecution does appear in different ways, from time to time. A case has just occurred, and is not yet terminated, in which a son, some sixteen years of age, a Greek, is trying, by the assistance and instigation of the Greeks and by bribing Turkish officials, to take from his mother, a Protestant, her house, in which she resides with a daughter, who is also a Protestant, and her son-in-law. This son carried the case into the Turkish court at Thyatira; but the injustice of his cause could not be sufficiently concealed, even by the false testimony brought forward, to induce the court to turn the mother out of the house at once; yet while the case stood thus, she was obliged to make the journey to Smyrna, to endeavor to obtain justice through the aid of the Pasha here. Our native brethren have interested themselves in the matter, and we trust this ungrateful son will not be able to succeed in depriving his mother of her house. He has tried to persuade her to go back to the Greeks, and has acknowledged that this cruel conduct towards her was because she had become a Protestant. She is a member of the church in Thyatira. She bore the persecution with much patience, and although I saw her shed many tears, I heard her utter no hard words, either against her son or the Greeks.

A letter from Dr. Dwight, dated November 13, makes the sad announcement, that Mrs. Dwight, who had been ill for some weeks, had of late rapidly declined, and when he wrote was apparently at the point of death. "She may live," he says, "until morning, or even a day or two longer, but beyond that there is not a ray of hope."

ZULUS.—Mr. Ireland, of Ifumi, wrote, August 20: "You will rejoice with us that our new chapel was publicly dedicated on the 26th of July, when we had a congregation of more than 350 natives. Our Sabbath congrega-

tions since have nearly doubled, averaging about 140. Next Sabbath we expect to receive six individuals to our church, which will make the number of church members 37."

**SANDWICH ISLANDS.**—Mr. Lyman, of the Hilo boarding-school, wrote September 8 :

We have, at present, sixty-five pupils in the school, to remain through the year unless there is occasion to dismiss for misconduct or for providential cause. The Papists were never before so active here as during the last few months. They seem to have full confidence of success. They are now putting up a good house, with two towers, for their worship in our village.

Our house of worship has been better filled for the last three weeks than at any previous time for a year. I trust the Lord is lifting up a standard against the floods of the enemy. Very many of this dying people are however still asleep, and nothing but the Spirit of the Lord can awaken them.

A letter from Mr. Smith, dated Honolulu, October 26, and just received, gives fuller and cheering intelligence respecting the work of grace on the Island of Oahu. He writes :

I hasten to give you a brief outline of a precious revival of religion, with which the native Protestants of Oahu have been blessed for several months past. The work commenced nearly a year ago, in the district of Kaneohe, at the station of Rev. B. W. Parker, and was confined to that station for several months. But about the first of May, the cloud of mercy moved down the north side of the Island to the district of Hanula, where Rev. M. Kuaea, a native preacher, is located. About a hundred were hopefully converted there in a few weeks.

At the close of our general meeting, the first of June, Messrs. Coan and Parker made a hasty tour of the Island, and on their return reported that the Spirit of the Lord was moving more or less upon the minds of the people at Kaneohe, Hanula and Waialua. But there was nothing encouraging at Waianae and Ewa, on this side of the Island. About this time our meetings in Honolulu became more solemn and interesting. On the last Sabbath in June, Rev. M. Kuaea preached for me, and it was very obvious that he had received a fresh unction from on high. At my suggestion, he started on the 10th of July, to make a preaching tour of Oahu. He was accompanied by two or three of his own church deacons, by one from Mr. Parker's church, and one from mine; and I am happy to state that the blessing of God accompanied them during their tour of two weeks. The people came out well to their meetings, and in some places they were strongly urged to prolong their labors.

Their meetings in this city were very much blessed, and we began to feel that the Spirit of God was verily among us. From that time to the present, we have had a precious work of grace at all the Protestant stations on Oahu. More than a hundred backsliders have been reclaimed, three-fourths of whom were from the other Islands. Over two hundred have been received to the several churches, probably five hundred are now

propounded for admission on the first Sabbath in January, 1861, and more than five hundred others are indulging hope that they are the children of God.

This revival has made sweeping work among the *hula* folks, concerning whom so many hard things have been said and written. Many of the Mormons and Catholics now attend our meetings regularly. We are making an effort to get a class of four or five graduates from Lahainaluna, to study theology with Mr. Bishop. There is great demand for more laborers; and some of our graduates, and also some of our church lunas, or deacons, render much assistance in our weekly meetings, and are very efficient in visiting from house to house, and in making tours of the Island.

On the fourth of September last, I set off to make a tour of Oahu, accompanied by ten humble, devoted, praying church deacons, from different churches. The object in taking so many laymen with me was to visit, as much as possible, from house to house among the Catholics and Mormons, and others who are not inclined to attend public worship.

We were absent two weeks, and the Spirit of the Lord blessed our labors, wherever we went. We visited many families of the French papists, and in almost all cases were kindly received. They allowed my deacons to talk and pray with them; and many of them promised to renounce popery, and come to our Protestant meetings.

During the Sabbath we spent at Waialua, (Mr. Emerson's station,) fifty or more were brought under conviction, and called the next day to talk with me. Backsliders arose and confessed their sins, at almost every place of meeting all round the Island.

As brother Clark and myself do not feel able to preach three times each Sabbath, we hold union meetings every Sabbath evening. These meetings have been full to overflowing, and many very hardened sinners profess to have repented, and given their hearts to the Lord. Whaleships are now coming in rapidly, the town is full of sailors, and our young converts will be severely tried. The Lord in mercy watch over them. I regret to say, that the English churches in Honolulu do not share in the blessings of this great revival.

**DAKOTAS.**—Dr. Williamson writes, November 23 :

I see it mentioned, in an account of the late meeting of the Board, that my audience, and I think Mr. Riggs's also, had diminished. This was, I suppose, a fair inference from what we had written, about so many of those who had been in the habit of attending having left the neighborhood after those murders last winter and spring; but it was not altogether correct. Previous to the time of the meeting of the Board, Mr. Riggs told me that for some time past his audience had been larger than usual. Mine was smaller for a short time after those left last winter, but since my return from the general assembly in June, I think it has been as large as in previous years. The population in this neighborhood, say within five miles, last summer was much less than half what it was three years ago; but instead of living, as formerly, in two villages, they are likely soon to be scattered over the prairie, living in brick

and frame houses; and though a change of residence does not change the heart, the change from tents to houses is a breach of their customs, and leaves them more free to listen to the gospel and to make other changes. During the past summer and autumn, the United States Government has caused to be erected for the Indians, on the prairie, within two miles of me, not less than one dozen brick houses, sixteen by twenty feet, one and a half stories high, for as many families, each on a distinct lot of forty acres, according to the United States Survey.

## Home Proceedings.

### PROPOSED JUBILEE VOLUME.

As there are many facts connected with the history of the American Board during the past fifty years, which it seems desirable to bring together in a form for preservation and easy reference, it is proposed to issue an octavo volume, neatly printed, as soon as the appropriate matter can be prepared, probably early in the spring.

The volume will include Dr. Hopkins's Historical Discourse and Mr. Keep's Address, delivered at the late annual meeting of the Board; the letter from Mr. Nott, one of the first missionaries, and that from Dr. Porter, of Farmington, etc.; and is expected to treat;—I. Of the origin of the Board; its constitution; its relations to ecclesiastical bodies; its founders, meetings, executive committee and officers; its places of business; its correspondence, library, cabinet, etc. And II. Of its Missions; embodying, under appropriate heads, the more important facts touching their history, relations and prospects; illustrating the experience and policy of the Board; and showing the field and work as it is at the close of the half century.

*Missionary House, December 8, 1860.*

## DONATIONS.

### RECEIVED IN NOVEMBER.

#### MAINE.

|                                              |              |
|----------------------------------------------|--------------|
| Cumberland co. Aux. So. H. Packard, Tr.      |              |
| Portland, 3d cong. ch. and so. m. c. 65, 69; |              |
| J. B. Osgood, 2d;                            | 85 69        |
| Lincoln co. Aux. So.                         |              |
| Thomaston, Mr. Stetson, by Dr. Hamlin,       | 7 00         |
| Penobscot co. Aux. So. E. F. Duren, Tr.      |              |
| Bangor, 1st cong. ch. and so.                | 70 00        |
| Brewer, Cong. ch. and so.                    | 60 42—130 42 |
|                                              | 223 11       |
| Eastport, Central cong. ch. and so.          |              |
| m. c. 20; D. P. 2;                           | 22 00        |
| Gilead, Rev. E. Burt,                        | 5 09         |
| A friend,                                    | 61 00—88 00  |
|                                              | 311 11       |

#### NEW HAMPSHIRE.

|                                                                        |        |
|------------------------------------------------------------------------|--------|
| Cheshire co. Aux. So. S. D. Osborne, Tr.                               |        |
| Fitzwilliam, Cong. ch. Dexter Whittemore to cons. WILLIAM LORD JENKINS |        |
| an H. M.                                                               | 100 00 |

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| Hillsboro' co. Aux. So. J. A. Wheat, Tr.                   |             |
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| Mason Village, Cong. ch. and so.                           | 24 80—50 80 |
| Merrimack co. Aux. So. G. Hutchins, Tr.                    |             |
| Concord, East cong. ch. and so.                            | 42 82       |
| Rockingham co. Conf. of chs. F. Grant, Tr.                 |             |
| Deerfield, A friend, a thank-offering,                     | 5 00        |
| Northwood, Cong. ch. and so. to cons. Rev. HENRY C. FAY an |             |
| H. M.                                                      | 50 00       |
| Stratham, Cong. ch. m. c.                                  | 2 22—57 22  |
|                                                            | 256 84      |

#### VERMONT.

|                                                                                                      |               |
|------------------------------------------------------------------------------------------------------|---------------|
| Caledonia co. Conf. of chs. E. Jewett, Tr.                                                           |               |
| St. Johnsbury, South cong. ch. and so. m. c. 41, 14; 2d cong. ch. and so. m. c. 78, 42; S. T. C. 10; | 129 56        |
| Chittenden co. Aux. So. E. A. Fuller, Tr.                                                            |               |
| Essex, Cong. ch. m. c. 6; female miss. asso. 4;                                                      | 10 00         |
| Franklin co. Aux. So. C. F. Safford, Tr.                                                             |               |
| Sheldon, Cong. ch. and so.                                                                           | 1 00          |
| Orleans co. Aux. So. Rev. A. R. Gray, Tr.                                                            |               |
| Coventry, Cong. ch. and so. m. c.                                                                    | 7 00          |
| Windham co. Aux. So. F. Tyler, Tr.                                                                   |               |
| Brattleboro', Cong. ch. and so. m. c.                                                                | 51 75         |
| Dummerston, do. 31, 84; m. c. 15, 57;                                                                | 47 41         |
| Peru, do. 3; Miss C. H. Haynow, 10;                                                                  | 13 00         |
| West Townshend, do. 5; Rev. S. S. Arnold, 5;                                                         | 10 00—122 16  |
| Windsor Co. Aux. So. Rev. C. B. Drake and J. Steele, Trs.                                            |               |
| Springfield, A. Woolson,                                                                             | 20 00         |
|                                                                                                      | 289 72        |
| Cambridge, Mr. and Mrs. J. W. Turner, 10; T. P. C. 50c.; Mrs. C. L. F. 1;                            | 11 50         |
|                                                                                                      | 301 22        |
| Legacies,—Underhill, Miss Malinda Eaton, by C. B. Swift, Tr.                                         | 200 00        |
| Waterford, Abiel Cheney, by Jonathan Ross, Adm'r,                                                    | 664 72—864 72 |
|                                                                                                      | 1,165 94      |

#### MASSACHUSETTS.

|                                                                                                                                                                                                                     |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Barnstable co. Aux. So. W. Crocker, Tr.                                                                                                                                                                             |              |
| Falmouth, Cong. ch. s. s. Jubilee offering,                                                                                                                                                                         | 62 37        |
| Berkshire co. Aux. So. H. G. Davis, Tr.                                                                                                                                                                             |              |
| Stockbridge, Cong. ch. and so. 9; m. c. 61;                                                                                                                                                                         | 70 00        |
| Boston, S. A. Danforth, Agent, (Of wh. fr. a friend, 100;)                                                                                                                                                          | 386 20       |
| Brookfield Asso. W. Hyde, Tr.                                                                                                                                                                                       |              |
| Brookfield, Coll.                                                                                                                                                                                                   | 69 21        |
| Dana,                                                                                                                                                                                                               | 56           |
| West Brookfield,                                                                                                                                                                                                    | 7 00—76 77   |
| Essex co.                                                                                                                                                                                                           |              |
| Andover, South ch. and par. m. c.                                                                                                                                                                                   | 22 25        |
| Lawrence, Lawrence st. ch. a fem. mem. a birth-day offering,                                                                                                                                                        | 12 00        |
| Lynn, 1st cong. ch. and so. m. c.                                                                                                                                                                                   | 20 60        |
| Salem, Tabernacle ch. m. c.                                                                                                                                                                                         | 40 93—95 18  |
| Essex co. North Aux. So. J. Caldwell, Tr.                                                                                                                                                                           |              |
| Groveland, Cong. ch. and so. m. c.                                                                                                                                                                                  | 17 54        |
| Essex co. South Aux. So. C. M. Richardson, Tr.                                                                                                                                                                      |              |
| Gloucester, J. Stevens,                                                                                                                                                                                             | 10 00        |
| Hampshire co. Aux. So. S. E. Bridgman, Tr.                                                                                                                                                                          |              |
| Amherst, L. Hallock,                                                                                                                                                                                                | 5 00         |
| Enfield, Benev. so. (of wh. from Leonard Woods to cons. FRANK N. H. YOUNG, of Oromiah, an H. M. 100; friends to cons. Mrs. NANCY LEARNED, of New London, Ct., and Mrs. JERUSA BOYD, of West Winsted, Ct. H. M. 20;) | 650 00       |
| South Hadley Falls, Cong. ch. m. c.                                                                                                                                                                                 | 14 00—669 00 |
| Middlesex co.                                                                                                                                                                                                       |              |
| Brighton, Evan. cong. ch. and so. m. c.                                                                                                                                                                             | 172 83       |
| Carlisle, Mrs. L. N. Briggs,                                                                                                                                                                                        | 5 00         |
| East Cambridge, Evan. cong. ch. and so. m. c.                                                                                                                                                                       | 16 09        |

|                                                                                                                                                                                             |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Medford, Cong. ch. and so.                                                                                                                                                                  | 10 00         |
| Melrose, M. P.                                                                                                                                                                              | 1 00          |
| North Cambridge, Holmes chapel coll.                                                                                                                                                        | 15 00         |
| West Cambridge, Ortho. cong. ch. (of wh. fr. Warren Frost, 100; prev. ack.) 632,12;                                                                                                         | 532 12—752 04 |
| Middlesex co. North and vic. C. Lawrence, Tr.                                                                                                                                               |               |
| Conf. of chs. A poor woman,                                                                                                                                                                 | 13            |
| Lancaster, 1st evan. ch. and so.                                                                                                                                                            | 63 27         |
| Littleton, Cong. ch.                                                                                                                                                                        | 25 00—89 40   |
| Norfolk co.                                                                                                                                                                                 |               |
| Milton, 1st cong. ch. and so. to cons. STILLMAN L. TUCKER an H. M.                                                                                                                          | 100 00        |
| West Roxbury, So. evan. ch. and so. m. c. 43,97; bal. of coll. 2;                                                                                                                           | 45 97—145 97  |
| Old Colony Aux. So. H. Coggeshall, Tr.                                                                                                                                                      |               |
| South Dartmouth, Cong. ch. and so.                                                                                                                                                          | 40 00         |
| Palestine Miss. So. E. Alden, Tr.                                                                                                                                                           |               |
| South Abington, Miss A. Keith, Pilgrim Asso.                                                                                                                                                | 10 00         |
| Duxbury, J. Weston, Jr.                                                                                                                                                                     | 10 00         |
| Taunton and vic.                                                                                                                                                                            |               |
| Fall River, Central ch. and cong. to cons. by dona. of Richard Borden, Mrs. RUTH HILL, Mrs. MARY ELIZABETH BORDEN, Miss LUCRETIA D. DEAN, Miss MARY S. JONES, and Miss SARAH K. JONES H. M. | 1,181 45      |
| Worcester co. Central Asso. W. R. Hooper, Tr.                                                                                                                                               | 250 00        |
| Worcester co. North Aux. So. C. Sanderson, Tr. (Of wh. to cons. RUSSELL CAR- RUTH, of Phillipston, an H. M. 100;)                                                                           | 348 04        |
| Hubbardston, Amasa G. Davis,                                                                                                                                                                | 30 00         |
| Royalston, Cong. ch. and so.                                                                                                                                                                | 130 31        |
| Winchendon, 1st cong. ch. 59,56; m. c. 25,84;                                                                                                                                               | 85 40—593 75  |
| Worcester co. South Conf. of chs. W. C. Capron, Tr.                                                                                                                                         |               |
| Grafton, Evan. cong. ch. and so. to cons. LEANDER STOCKWELL an H. M.                                                                                                                        | 100 00        |
| Upton, Cong. ch. and so. m. c.                                                                                                                                                              | 14 09—111 09  |
|                                                                                                                                                                                             | 4,572 76      |
| Chelsea, Winnisimmet ch. and so. m. c. 46,50; Broadway ch. and so. m. c. 18,24;                                                                                                             | 64 74         |
| Two friends, 60; a friend, 100;                                                                                                                                                             | 160 00—224 74 |
|                                                                                                                                                                                             | 4,797 50      |
| Legacies.—Boston, Ira Greenwood, by Mrs. Greenwood,                                                                                                                                         | 75 27         |
| Enfield, Sally Colton, by R. D. Woods, Ex'r,                                                                                                                                                | 15 00—90 27   |
|                                                                                                                                                                                             | 4,887 77      |

## CONNECTICUT.

|                                                                                                                                                                        |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Fairfield co. West Aux. So. C. Marvin, Tr.                                                                                                                             |                   |
| Black Rock, Cong. ch.                                                                                                                                                  | 70 00             |
| Bridgeport, 2d do.                                                                                                                                                     | 150 00            |
| Easton, Cong. ch.                                                                                                                                                      | 80 60             |
| Greenwich, 2d do. in part,                                                                                                                                             | 200 00            |
| Southport, Cong. ch. (of wh. fr. Z. B. Wakeman to cons. JOSEPH WELLS an H. M. 160; Frederick Marquand to cons. ELBERT BRINCKERHOFF MONROE, of New York, an H. M. 100;) | 264,63; m. c. 25; |
| Stanhich, Rev. H. G. Jessup,                                                                                                                                           | 10 00             |
| Westport Cong. ch. coll. and m. c.                                                                                                                                     | 72 99             |
| Wilton, Cong. ch.                                                                                                                                                      | 110 60—982 62     |
| Fairfield co. East Aux. So.                                                                                                                                            |                   |
| Reading, Cong. ch. gent. asso.                                                                                                                                         | 32 74             |
| Stratford, G. Loomis,                                                                                                                                                  | 3 00—35 74        |
| Hartford co. Aux. So. A. G. Hammond, Tr.                                                                                                                               |                   |
| East Granby, Mrs. D. Skinner,                                                                                                                                          | 50                |
| Hartford, South ch. 266,95; Cen- tre ch. m. c. 12,35;                                                                                                                  | 279 30            |
| Rocky Hill, 1st cong. ch.                                                                                                                                              | 69 31             |
| Suffield, Unknown,                                                                                                                                                     | 20 00             |
| Unionville, Cong. ch.                                                                                                                                                  | 4 87—373 98       |
| Hartford co. South Aux. So. H. S. Ward, Tr.                                                                                                                            |                   |
| South Glastenbury, Coll.                                                                                                                                               | 43 50             |

|                                                                                                                                                                                                                                                                                                      |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Southington, Cong. ch. (of wh. fr. T. Higgins to cons. FRANK CHAPEL JONES an H. M. 100;)                                                                                                                                                                                                             | 316 09—359 59 |
| Litchfield co. Aux. So. G. C. Woodruff, Tr.                                                                                                                                                                                                                                                          |               |
| Roxbury, Cong. ch.                                                                                                                                                                                                                                                                                   | 30 00         |
| South Britain, 1st cong. ch.                                                                                                                                                                                                                                                                         | 46 00         |
| Watertown, Cong. ch 63,76; John De Forest to cons. Rev. THOMAS DUTTON, of Ashfield, an H. M. 50;                                                                                                                                                                                                     | 113 76—183 76 |
| Middlesex Asso. John Marvin, Tr.                                                                                                                                                                                                                                                                     |               |
| Deep River, Cong. ch. and so. gent. and la. asso. 50.02; m. c. 92,16; to cons. Mrs. ELIZABETH F. WICKS an H. M.                                                                                                                                                                                      | 142 08        |
| Middle Haddam, 1st cong. ch. and so.                                                                                                                                                                                                                                                                 | 6 00—148 08   |
| New Haven City Aux. So. F. T. Jarman, Agent.                                                                                                                                                                                                                                                         |               |
| New Haven, North ch. m. c. 8,50; Yale college ch. m. c. 9,56; Davenport chapel m. c. 4,23; Chapel st. ch. m. c. 12,33; Centre ch. m. c. 16,94; 3d ch. 66,32; South ch. m. c. 7,37; an. dona. 24,21; Gerard Hallock, 150; J. M. White, wh. with prev. dona. cons. Mrs. MARY E. B. WHITON an H. M. 30; | 369 48        |
| New Haven co. East Aux. So. F. T. Jarman, Agent.                                                                                                                                                                                                                                                     |               |
| Madison, La. cent so.                                                                                                                                                                                                                                                                                | 29 13         |
| New Haven co. West Conso. A. Townsend, Tr.                                                                                                                                                                                                                                                           |               |
| Derby, 1st cong. ch. wh. with prev. dona. cons. Rev. C. C. TIFFANY and Miss PERSIS SWIFT H. M.                                                                                                                                                                                                       | 131 54        |
| Milford, 1st cong. ch.                                                                                                                                                                                                                                                                               | 322 88        |
| Waterbury, 2d do. 93,76; Union m. c. 24,67;                                                                                                                                                                                                                                                          | 118 43—572 85 |
| New London and vic. and Norwich and vic. Aux. So. F. A. Perkins & C. Butler, Trs.                                                                                                                                                                                                                    |               |
| Franklin, Mrs. N. Hastings,                                                                                                                                                                                                                                                                          | 5 00          |
| Lebanon, Exeter par.                                                                                                                                                                                                                                                                                 | 18 00         |
| Ledyard, Coll.                                                                                                                                                                                                                                                                                       | 32 25         |
| Lisbon, Newent ch. and so.                                                                                                                                                                                                                                                                           | 5 68          |
| Norwich, Broadway ch. m. c. 31,76; gent. asso. 10; 1st ch. and so. m. c. 28,49; coll. 75,63; 2d ch. and so. m. c. 27,79; 2d so. and Broadway union m. c. 35,93; Greenville ch. 15;                                                                                                                   | 224 60        |
| Stonington, 2d cong. ch. m. c.                                                                                                                                                                                                                                                                       | 20 00—305 53  |
| Tolland co. Aux. So. E. B. Preston, Tr.                                                                                                                                                                                                                                                              |               |
| Andover, Mrs. M. K. Burnap,                                                                                                                                                                                                                                                                          | 20 00         |
| Branford, Mrs. T. P. Gillett, 30; ack. in the Nov. Herald as fr. Brandon, Vt.                                                                                                                                                                                                                        |               |
| Windham Co. Aux. So.                                                                                                                                                                                                                                                                                 |               |
| Willimantic, Cong. ch. 48,90; m. c. (in part.) 19,10; wh. with prev. dona. cons. Miss LUCY A. PORTER an H. M.                                                                                                                                                                                        | 68 00         |
|                                                                                                                                                                                                                                                                                                      | 3,454 76      |
| Legacies.—East Hartford, Mrs. H. Bigelow, by A. G. Hammond,                                                                                                                                                                                                                                          | 22 50         |
|                                                                                                                                                                                                                                                                                                      | 3,477 26      |

## RHODE ISLAND.

|                            |    |
|----------------------------|----|
| Little Compton, S. Bailey, | 75 |
|----------------------------|----|

## NEW YORK.

|                                                                                                           |               |
|-----------------------------------------------------------------------------------------------------------|---------------|
| Chautauque co. Aux. So. S. H. Hungerford, Tr.                                                             |               |
| Jamestown, 1st pres. ch.                                                                                  | 4 32          |
| Kiantone, Cong. ch.                                                                                       | 19 00—23 32   |
| Geneva and vic. Aux. So. A. Merrell, Agent.                                                               |               |
| Benton, 1st pres. ch.                                                                                     | 40 00         |
| Canoga, Pres. ch.                                                                                         | 8 00          |
| Geneva, D. L. Lum, 10; T. C. Maxwell & Bro's to cons. Mrs. CAROLINE E. MAXWELL an H. M. 100; J. McKay, 3; | 113 00        |
| Milo, Hester Ayers,                                                                                       | 13 00         |
| Penn Yan, C. C. Sheppard to cons. Rev. LAMBERT S. FINE an H. M.                                           | 50 00         |
| Sacket's Harbor, Pres. ch.                                                                                | 17 43         |
|                                                                                                           | 241 43        |
| Ded. ex.                                                                                                  | 1 06—240 37   |
| Greene co. Aux. So. J. Doane, Agent.                                                                      |               |
| Durham, Pres. ch. m. c.                                                                                   | 35 00         |
| Monroe co. and vic. E. Ely, Agent.                                                                        |               |
| North Bergen, Pres. ch.                                                                                   | 10 00         |
| Rochester, 1st do.                                                                                        | 222 72—232 72 |

## New York and Brooklyn Aux. So. A. Merwin, Tr.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Of wh. from Spring-st. pres. ch. youth's miss. so. for Rev. Wm. P. Barker, Ah-mednuggur, 64,07; students of Union Theol. sem. m. c. 15; Broadway Tab. ch. 200; 3d pres. ch. Brooklyn, 225; Plymouth cong. ch. (in part) 350,19; J. B. Hutclinson, 75; HENRY A. DIKE, wh. with prev. dona. cons. himself an H. M. 53; Alfred C. Post to cons. Miss JULIA POST, Miss MARY L. POST, of New York city, and Mrs. FANNY S. POST, of Warrensburgh, N. Y., H. M. 300; Westminster pres. ch. to cons. BENJAMIN F. BASSETT an H. M. 100; | 1,494 13        |
| Oneida co. Aux. So. J. E. Warner, Tr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 00            |
| Utica, J. E. Johnson,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 00            |
| St. Lawrence co. Aux. So. C. T. Hulburd, Tr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6 00            |
| Canton, 1st cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>2,036 54</u> |

|                                                                             |                 |
|-----------------------------------------------------------------------------|-----------------|
| Albany, 4th pres. ch.                                                       | 100 00          |
| Angelica, Pres. ch. to cons. Rev. ELISHA W. STODDARD an H. M.               | 50 00           |
| Champlain, P. Moore,                                                        | 50 03           |
| Chester, Pres. ch.                                                          | 83 62           |
| Cortlandville, Miss U. H. N.                                                | 1 74            |
| Dansville. Mrs. E. Shepard,                                                 | 15 00           |
| Galway, Pres. ch. young la. miss. so.                                       | 13 25           |
| Griffin's Mills, Cong. ch.                                                  | 11 00           |
| Haverstraw, A friend,                                                       | 1 00            |
| Head of Delaware, Pres. ch.                                                 | 6 00            |
| Hoosick Falls, Pres. ch. to cons. Rev. ABNER DE WITT and LYMAN WILDER H. M. | 160 00          |
| Jefferson, Pres. ch.                                                        | 13 79           |
| Lyons, Pres. ch. la. miss. so.                                              | 31 00           |
| Northville, Ladies of the ch. 6; young people's miss. so. 10;               | 16 00           |
| Palmyra, 1st pres. ch.                                                      | 83 58           |
| Phelps Village, 1st do.                                                     | 13 12           |
| Ramortown, Mrs. De Van Namie,                                               | 3 00            |
| Red Creek, J. C. Smith,                                                     | 8 09—660 19     |
|                                                                             | <u>2,696 73</u> |

## NEW JERSEY.

|                                |             |
|--------------------------------|-------------|
| Fairfield, 1st pres. ch.       | 20 43       |
| Plainfield, Rev. W. Hunting,   | 60          |
| Succasunna, Pres. ch.          | 20 00       |
| Woodbridge, Mrs. M. H. Strale, | 15 00—56 03 |

## PENNSYLVANIA.

|                                                       |               |
|-------------------------------------------------------|---------------|
| By Samuel Work, Agent.                                |               |
| Manayunk, 1st pres. ch.                               | 5 00          |
| Minersville, Welsh cong. ch.                          | 12 75         |
| Neshaming, Pres. ch.                                  | 6 00—23 75    |
| Wattsburg, Pres. ch.                                  | 15 00         |
|                                                       | <u>38 75</u>  |
| Legacies.—Newville, Miss Ruth Irvine, by S. W. Sharp, | 306 72        |
|                                                       | <u>345 47</u> |

## DELAWARE.

|                                   |       |
|-----------------------------------|-------|
| By Samuel Work, Agent.            |       |
| Wilmington, Hanover st. ch. m. c. | 72 51 |

## OHIO.

|                                       |              |
|---------------------------------------|--------------|
| By G. L. Weed, Tr.                    |              |
| Cincinnati, 3d pres. ch. m. c. 11,30; |              |
| 1st Ger. pres. ch. 4;                 | 15 30        |
| Columbus, A. Backus,                  | 4 00         |
| Lockland, Pres. ch. m. c.             | 8 15         |
| Walnut Hills, Lane sem. ch.           | 6 11—33 56   |
| Montgomery, 1st cong. ch.             | 5 00         |
|                                       | <u>38 56</u> |

## MICHIGAN.

|                            |            |
|----------------------------|------------|
| Hillsdale, Pres. ch. m. c. | 10 00      |
| Ionia, do. do.             | 2 27—12 27 |

## INDIANA.

|                                                                   |       |
|-------------------------------------------------------------------|-------|
| By G. L. Weed, Tr.                                                |       |
| Indianapolis, 2d pres. ch. m. c. 39,01; 4th pres. ch. m. c. 4,50; | 43 51 |

## ILLINOIS.

|                                                   |               |
|---------------------------------------------------|---------------|
| By Rev. C. Clark.                                 |               |
| Chicago, Mrs. Fiske,                              | 5 00          |
| Elk Grove, Cong. ch.                              | 8 00          |
| Knoxville, Pres. ch. m. c.                        | 10 00         |
| Weathersfield, Cong. ch.                          | 8 00—31 00    |
| Batavia, "Safe home,"                             | 3 00          |
| Brimfield, H. E. Rogers,                          | 10 00         |
| Chicago, J. D.                                    | 50            |
| Galena, 2d pres. ch.                              | 55 00         |
| Macomb, Cong. ch.                                 | 7 86          |
| Marion, Mrs. Patrick and daughter,                | 1 00          |
| Marshall, Cong. ch.                               | 5 00          |
| Peru, Rev. C. F. Martin,                          | 2 00          |
| Rosemond, 1st cong. ch. bal. of Jubilee offering, | 30 00—114 36  |
|                                                   | <u>145 36</u> |

## WISCONSIN.

|                                                          |              |
|----------------------------------------------------------|--------------|
| Beloit, Miss Anah Dewey,                                 | 50 00        |
| Berlin, 1st pres. ch. 16,35; m. c. 13,89; less ex. 24c.; | 30 00        |
| Caledonia, 1st pres. ch. m. c.                           | 6 00         |
| Fairplay and Jamestown, Pres. ch.                        | 30 00        |
| Ripon, S. Richmond,                                      | 5 00         |
| River Falls, L. W. Stevens,                              | 3 00         |
| Menasha, Elisha D. Smith,                                | 25 00—149 00 |

## IOWA.

|                      |            |
|----------------------|------------|
| Almoral, J. H. K.    | 2 50       |
| Gilbert, E. Gilbert, | 10 00      |
| Mitchell, Cong. ch.  | 5 00       |
| Vinton, Pres. ch.    | 7 00—24 50 |

## SOUTH CAROLINA.

|                                                         |        |
|---------------------------------------------------------|--------|
| Charleston, Circular ch. int. on legacy of Mrs. Simons, | 174 13 |
|---------------------------------------------------------|--------|

## GEORGIA.

|                                     |       |
|-------------------------------------|-------|
| Bryan co. Mrs. Clay, by Mr. Jarman, | 20 00 |
|-------------------------------------|-------|

## TEXAS.

|              |      |
|--------------|------|
| San Antonio, | 2 50 |
|--------------|------|

## ARIZONA TERRITORY.

|                                    |       |
|------------------------------------|-------|
| Fort Breckinridge, I. V. D. Reeve, | 10 00 |
|------------------------------------|-------|

## FOREIGN LANDS AND MISSIONARY STATIONS.

|                                                                                             |               |
|---------------------------------------------------------------------------------------------|---------------|
| Amanzimtote, South Africa, m. c.                                                            | 36 98         |
| Arabkir, Turkey, S. R.'s family. 5,46; G. A. P. and M. H. P. 10; m. c. by the people, 9,52; | 24 98         |
| Dwight, Cherokee na. m. c.                                                                  | 5 40          |
| Hazlewood, Min., Boarding sch. Jubilee offering,                                            | 10 00         |
| Maden, Turkey, m. c.                                                                        | 1 54          |
| Malatia, do. teacher John,                                                                  | 2 06          |
| Mashkir, do. "Nozeg," (her silver necklace,) 1,06; m. c. 3,08;                              | 4 14          |
| Umvoti, South Africa, Ch. and cong. 46,70; m. c. 14,41; children of the mission, 6,67;      |               |
| Jubilee offering,                                                                           | 67 78         |
|                                                                                             | <u>152 88</u> |

## MISSION SCHOOL ENTERPRISE.

(See details in Journal of Missions.)

|                             |               |
|-----------------------------|---------------|
| NEW HAMPSHIRE, . . . . .    | 13 60         |
| MASSACHUSETTS, . . . . .    | 41 99         |
| CONNECTICUT, . . . . .      | 32 00         |
| NEW YORK, . . . . .         | 6 30          |
| PENNSYLVANIA, . . . . .     | 53 18         |
| OHIO, . . . . .             | 33 00         |
| ILLINOIS, . . . . .         | 61 21         |
| IN FOREIGN LANDS, . . . . . | 3 63          |
|                             | <u>244 91</u> |

|                                 |           |
|---------------------------------|-----------|
| Donations received in November, | 12,997 82 |
| Legacies,                       | 1,284 21  |

\$14,282 03

|                                                        |             |
|--------------------------------------------------------|-------------|
| <del>625</del> TOTAL from August 1st to November 30th, | \$69,163 56 |
|--------------------------------------------------------|-------------|



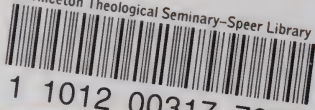
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